## **UNOFFICIAL COPY**

Doc#. 1525349248 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2015 11:15 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred Ninety Thousand Eight Hundred Seventy and Zero Cents \$ 390,870.00 dated 7/27/2011, executed by KATHY POULIN, SILICAL WOMAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PHH HOME LOANS, LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on August 10, 2011 in Document # 1122234052, Official Records of Cook County, Limois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXCISIT A

Parcel # 0420101020 Property Address: 2750 LAND WELL ROAD, NORTHBROOK IL 60062 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

POULIN AC \*15097347\*

Executed on September 10, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PHH HOME LOANS, LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on September 10, 2015, by Michael Edward Vileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINIE FOR PHH HOME LOANS, LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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## **UNOFFICIAL COPY**

## Exhibit A

THE SOUTH 111.5 FEET OF THE NORTH 211.5 FEET OF THE EAST 230 FEET O THE SOUTH 33 ACRES (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONTLY KNOWN AS: 20xCooxCounty Clerk's Office 2750 LANDWEHR RUAD NORTHBROOK, IL 60062

PIN:#: 0420101020

15097347

CARRINGTON/RELEASE