

# UNOFFICIAL COPY

Doc#: 1525349285 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2015 11:33 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
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**GLENDALE, CA 91209-9071**  
**Phone #: 800-331-3282**  
**Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)**

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE ONLY

## RELEASE DEED



**KNOW ALL MEN BY THESE PRESENTS,**

THAT **URBAN PARTNERSHIP BANK, (As successor-in-interest to The Federal Insurance Corporation, as receiver for Shorebank) an Illinois chartered Bank**, its successors and assigns for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **Linda Davis and Willie Davis, married to each other**, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of **09/09/2005**, and recorded in the Recorder's Office of **Cook County Recorder**, in the State of **IL** (the "**Recorder**") as **Instrument No: 0533642119**, to the premises therein described, situated in **Cook County Recorder, State of IL**, as follows, to wit:

**Description/Additional information: See attached Exhibit A.**

Recording Date: **12/02/2005**  
Original Beneficiary Name: **ShoreBank**  
Current Beneficiary Address: **7936 South Cottage Grove Avenue, Chicago, IL, 60619**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanet Real Estate Index Number(s): **20-12-100-003-1690 and 20-12-103-026-1074**  
Address of premises: **4800 S. Chicago Beach Dr., Unit 1508, Chicago, IL**

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IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 09/04/2015 .

**URBAN PARTNERSHIP BANK**



Electronic Signature

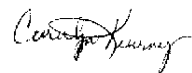
By: \_\_\_\_\_

Printed Name: **ROBERT MARJAN**

Its: **Chief Operating Officer**

**STATE OF ILLINOIS, COOK COUNTY RECORDER**

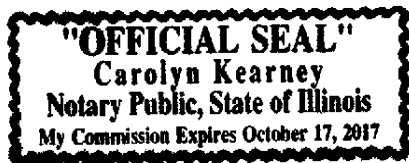
On **September 04, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **ROBERT MARJAN, Chief Operating Officer** of **URBAN PARTNERSHIP BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **CAROLYN KEARNEY**

Commission Expires: 10/17/2017



This instrument was prepared by:  
**CT Lien Solutions**  
**330 NORTH BRAND BLVD. SUITE 700**  
**GLENDALE , CA 91203**

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## Exhibit A

**PARCEL 1: UNIT NUMBER 1508-S IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: UNIT P-77 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON**

**ELEMENTS IN THE INDIAN VILLAGE PARKING CONDOMINIUM AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-851051 IN PART OF THE NORTHWEST FRACTIONAL SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 4800 S. CHICAGO BEACH DR., UNIT 1508, CHICAGO, IL 60615. The Real Property tax identification number is 20-12-100-003-1690 and 20-12-103-026-1074.**

Cook County Clerk's Office