

# UNOFFICIAL COPY

Doc#: 1525357077 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2015 10:28 AM Pg: 1 of 3

When Recorded Mail To:  
CitiFinancial Servicing, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: CFN1300450000148  
PIN #: 07-27-102-020-1410

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by SHAHID HANIF AND IBRAR HANIF bearing the date of 03/09/2007, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in **Document # 0707248046**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illino**s, as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 721 LIMERICK LN APT1D, SCHAUMBURG, IL 60193.

Dated this 09th day of September in the year 2015

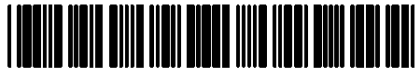
CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION



SUSAN SCHOTSCH  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 26243257 -- POOL 2 DOCR T0815090219 [C-2] ECORIL1



\*D0012459298\*

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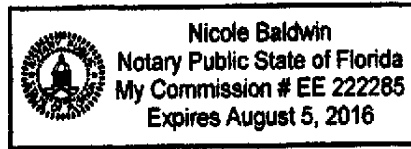
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2015, by Susan Schotsch as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN**

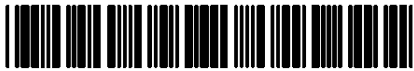
**COMM EXPIRES: 08/05/2016**



**Document Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CFDOJ 26243257 -- POOL 2 DCCR T0815090219 [C-2] ECORIL1



\*D0012459298\*

*Property of Cook County Clerk's Office*

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: UNIT ID, 721 LIMERICK LANE OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERS FIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office