UNOFFICIAL CO

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

Doc#. 1525357087 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2015 10:38 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, or nvey and quit-claim unto MICHAEL C HARTKE AND AMY L HARTKE, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Moltguge or Trust Deed, bearing date the 3rd of November A.D. 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 26th day of November A.D. 2014 as Document Number 1433004015, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 01-21-205-005-0000

REAL PROPERTY COMMONLY KNOWN AS: 18 CREEKSIDE LN, 3 ARRINGTON, IL 60010-9343

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 1st day of September A.D. 2015.

ANK GROUP EVERGR

Paul J.

By:

Executive Vice President

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS **COUNTY OF DUPAGE**

I. Linda A. Daniel

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 1st day of September A.D 2015. 50/5 Ox Coop

OFFICIAL SEAL

Clart's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA4527080 LP1-STREET ADDRESS: 18 CREEKSIDE LANE

CITY: BARRINGTON HILLS COUNTY: COOK

TAX NUMBER: 01-21-205-005-0000

LEGAL DESCRIPTION:

LOT 18 IN SUTTON CREEK, BEING A SUBDIVISION OF MUCH OF THE NORTH 1/2 OF SECTION ODE PTH. K. COOK COUNTY CLERK'S OFFICE 21 AND AN EXIGUOUS PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 WORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEOACD KC3 11/03/14