### **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1525357104 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/10/2015 10:51 AM Pg: 1 of 3

Loan #: 68011133

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PATRISHA CARLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/08/2005 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0527 66 5302</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-16-424-004-1061

Property is commonly known as: 901 S. PLYMOUTH (T):11:01, CHICAGO, IL 60605.

Dated this 09th day of September in the year 2015

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392710642 \_@ 100021268000260196 MERS PHONE 1-888-679-6377 DOCR T041509 0121 [C-2] ERCNIL1

\*D0012453930\*

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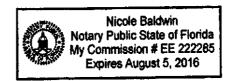
Loan #: 68011133

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2015, by Shannon McKinney as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100021268000260196 MERS PHONE 1-888-679-6377 DOCR T0415090121 [C-2] ERCNIL1





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Loan No: 68011133

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT NUMBER 1101 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT I IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS N AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHE'S WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

