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## RELEASE DEED (Illinois)

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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/10/2015 02:26 PM Pg: 1 of 2

Above	Space	For	Record	lers'	Use.	Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INOSI WAS	I ILLD.			
KNOW ALL MEN	BY THESE PRESEN	VI'S, THAT <u>SOUTH CENTR</u>	AL BANK, N.A.	
of the County of <u>Coo</u>	k and State of	Illinois, for and in consid	leration of one dollar, and for other goo	od <b>and</b>
valuable considerations, t	he receipt whereof is hereby	v acknowledged, does hereby remi	se, release, convey and quit-claim unto	)
		RUTH SHEF MAN		
		ST LOUIS, CHICAGO, IL 6062. NAME AND ADDRESS)	5	
heirs, legal representative	es and assigns, all the right, t	title, interest, claim or demand wha	csoever SHE may have acquired in	n,
through, or by a certain_	Mortgage , bear	ing date the 10 <sup>TH</sup> day of DEC	EMBER 2001, and recorded in	
the recorder's office of	соок	County, in the state of	ILLINOIS , as	
Document Number	98112250	, to the premises the	rein described, cituated in the County	
of <u>COOK</u>	, State of ILLINOIS	, as follows, to wit:	U/Sc.	
ROAD ADDITION, I	BEING A SUBDIVISION	BY ALONZO H. HILL OF THI 'NSHIP 40 NORTH, RANGE 13	COMPANY NORTHWI STERN ELI E NORTH ¼ OF THE SOUTHWES B, EAST OF THE THIRD PRINCIPA	T ¼ OF
together with all the appu		ereunto belonging or appertaining. 13-14-214-02		
Address(es) of premises:	\ <u></u>			-
, , , , , , , , , , , , , , , , , , ,	-RD	4552 N ST LOUIS, CHICAGO SEPTEMBER	2015	_
Witness our	hands this 3 day of	af X O	(SEAL)	
	Steve I	Byron	(SEAL)	CINEA

## JNOFFICIAL CO

STATE OF ILLINOIS .	٦	
COUNTY OF COOK.	ss.	
i, JAMES	P. CORAHAM	a notary public in
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that Joe	Graf, Vice President
and Steve Byron, Assistant Vice President		
<i>\( \begin{align*}                                     </i>	personally known to	me to be the same person(s) whose name(s)
are subscribed to the fore only instrument,		
sealed and delivered the said instrument as		
GIVEN under my hr.na	and official seal this 3 <sup>rd</sup> day of	August .2015.
	Commission	expires 5-4-14
This instrument was prepared by	Jeannine Plores	
	SOUTH CENTRAL	BANK

"OFFICIAL SEAL" James P Graham Notary Public, State of Illinois My Commission Expires 5/4/2019

A COMPANY OFFICE 525 W. ROOSEVELT RD CHICAGO, IL 60607

After recording, mail to:

Raymond J. Ostler, Partner GOMBERG, SHARFMAN, GOLD & OSTLER, P.C. 208 South LaSalle Street, Suite 1410 Chicago, Illinois 60604