

40333

RELEASE DEED  
(Illinois)



Doc#: 1525319132 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2015 02:28 PM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

RUTH SHERMAN

4552 N ST LOUIS, CHICAGO, IL 60625

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through, or by a certain Mortgage, bearing date the 10<sup>TH</sup> day of DECEMBER 2001, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 98112250, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN A.H. HILLS AND COMPANY NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION BY ALONZO H. HILL OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-214-022-0000

Address(es) of premises: 4552 N ST LOUIS, CHICAGO, IL 60625

Witness our hands this 3<sup>RD</sup> day of SEPTEMBER, 2015

Joe Graf (SEAL)

Steve Byron (SEAL)

CERO REVIEWED  
Sm

