# UNOFFICIAL COPY

### **QUIT CLAIM DEED**

### PREPARED BY AND MAIL TO:

Michael McAdam, Esquire 20 N. Clark Street, Ste. 3100 Chicago, IL 60602

### SEND TAX BILLS TO:

Amjad S. Akhtar 641 West Wayman, Unit C Chicago, II 53661



Doc#: 1525326077 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2015 03:09 PM Pg: 1 of 4

THE GRANTORS, AWJAD S. AKHTAR, an unmarried man, of the City of Chicago, County of Cook, State of Illinois, and SHUBIVIM F. MASOOD, an unmarried woman, of the City of Sugarland, County of Fort Bend, State of Texas, for and in consideration of TEN DOLLARS AND 00/100 in hand paid, CONVEYS and QUIT CLAIMS to GRANTEES, AMJAD S. AKHTAR, an unmarried man, of the City of Chicago, State of Illinois, County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE THE ATTACHED LEGAL DESCRIPTION OF THE PROPERTY

hereby releasing and waiving all rights under an by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-09-308-004-13-77 Address of Real Estate: 641 West Wayman, Unit C, Chicago, 11, 60661

DATED this HEATHER GENEE MCFARLAND My Conmission Expires June 5, 2015 STATE OF TEXAS COUNTY OF FORT BEND

I, the undersigned, a Notary Public in and for said county, in the State of Texas, DO HEREBY CERTUY that SHUBNUM F. MASOOD is personally known to me to the be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth,

including the release and waiver of the right of homestead.

Given under my hand and official seal this \_

Notary Public

AMJAD S. AKHTÃR

STATE OF ILLINOIS COUNTY OF COOK

Attorneys' Title Guaranty Fund. I 1.8 Welfor For STE 2400 Chicago, 12 50006-4650

Attn:Search Department

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# **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for said county, in the State of Illinois, DO HEREBY CERTIFY that AMJAD S. AKHTAR is personally known to me to the be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

day of 📿

2015

OFFICIAL SEAL MARLENA WYGOCKI
MOTARY PUBLIC - STATE OF ALMOIS
MY COLPASSION EXPRESSIONS

Exempt Under Paragreph E Section of the Real Estate Transfer Tax Act.

Signature

TOX COOF

Date

REAL ESTATE TRANSFER TAX			31-Aug-2015
		COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
17-09-30	8-004-1047   20	0150801619800	1-632-286-592

REAL ESTATE TRA	31-Aug-2015	
	CHICAGO:	0.00
	CTA: TOTAL:	0.00 0.00
17-09-308-004-104	7 20150801619800	1-159-772-032

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### **LEGAL DESCRIPTION**

UNIT 47 IN THE FULTON COURT DEVELOPMENT CONDOMINIUM, AS DELINATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12 TO 22, LYING ABOVE THE HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISON OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, TAKENS AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LIVE OF SAID TRACT 43.71 FEET AT THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG TELL NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATORY CONDOMINUM MADE BY GARAGE, L.L.C. & RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER (0230045 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 #00128664), FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING SET CONTRACTOR ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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ATTORNEYS' TITLE GUARANTY FUND, INC.

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated5 5 2015	Lula Lacher Signature of Grantor or Agence
Subscribed and sworn to before me this	
Day day of Month, 20) S Year  Notary Public	OFFICIAL SEAL LOWELL BEN KRAHN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-9-2016
The grantee or the grantee's agent affirms and verifies that the non-interest in a land trust is either a natural person, an Illinois corporation hold title to real estate in Illinois, a partnership authorized to do be entity recognized as a person and authorized to do business or ac Illinois.	on, or foreign corporation authorized to do business or acquire and usine s or acquire and hold title to real estate in Illinois, or othe
Dated5/5/2015	Link Harbey
NOTE: Any person who knowingly submits a false statement co misdemeanor for the first offense and of a Class A misdemeanor for	
(Attach to deed or ABI to be recorded in Cook County, Illinois, if Transfer Tax Act.)	exempt under provisions of Section 4 of the Illinois Real Estate
Subscribed and swom to before me this	6

ATG FORM 4010 © ATG (REV. 12/99) NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-9-2016