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1525329042

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

Doc#: 1525329042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2015 11:34 AM Pg: 1 of 2

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien in the Amount of \$1,868.48 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-03304059 upon the hereinafter described premises to wit:

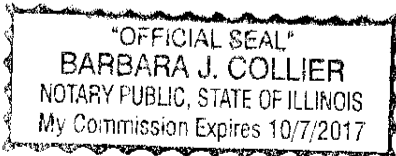
"SEE EXHIBIT A"

Commonly known as: 4407-69 W Adams St. Unit 3E
(16-15-115-045-1007)
Chicago, Illinois
Acct. No: 860216-524525

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni

Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
June 9, 2015

Barbara J. Collier
NOTARY PUBLIC

STGC-246225

121 NORTH LASALLE STREET, ROOM 107A, CHICAGO, ILLINOIS 60602-1288

S yes
P 2
S 1
M No
SC yes
E yes
INT 2

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EXHIBIT A

PARCEL 1:

UNIT 3E IN 4407-09 W. ADAMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 AND 4 IN BLOCK 8 IN D. S. PLACES ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814016001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE RIGHT TO USE OF PARKING SPACE P6, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**STEWART TITLE
GUARANTY COMPANY**