UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1525446020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2015 08:51 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARK MITCEFLL AND MARGARET A MITCHELL to JPMORGAN CHASE BANK, N.A., dated 09/07/2010 and recorded or 10/21/2010, in Book N/A, at Page N/A, and/or Document 1029412035 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 39 IN SILVER LAKE GARDENS UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 27-13-110-011-0000

Property Address: 15148 HOLLYHOCK CT ORLAND PARK, IL 60462

Witness the due execution hereof by the owner and holder of said mor gage on 09/10/2015.

JPMORGAN CHASE BANK, N.A.

Shannon Siggers

Vice President

State of LA Parish of Ouachita

C/6/7/50 On 09/10/2015, before me appeared Shannon Siggers, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1585131701

MANUAL PROPERTY

MERS Phone (if applicable): 1-888-679-6377