

# UNOFFICIAL COPY

Doc#: 1525446155 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2015 10:56 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89109515

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **TEODOR MIHOV** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/30/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 063793321**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-15-116-053-1006

Property is commonly known as: 4602 RIVER RD B1, SCHILLER PARK, IL 60176-0000.

**Dated this 10th day of September in the year 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392691458 2@ BANA EXTINGUISHMENT 100024200014906727 MERS PHONE 1-888-679-6377 DOCR  
T0915091716 [C-2] ERCNIL1



\*D0012474395\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of September in the year 2015, by Francis DeNardo as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/2/2018



ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 392691458 2@ BANA EXTINGUISHMENT 100024200014906727 MERS PHONE 1-888-679-6377 DOCR T0915091716 [C-2] ERCNIL1



\*D0012474395\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS: PARCEL 1: UNIT B1 IN THE 4602 NORTH RIVER ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 13.60 FEET THEREOF) AND THE SOUTH 22.60 FEET OF LOT 9 (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) EXCEPT THAT PART OF SAID LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF LOT 9, SAID POINT BEING 22.60 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 9, THENCE EAST ALONG A LINE 22.60 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 2.20 FEET TO THE POINT OF BEGINNING, THENCE EAST ALONG SAID LINE, A DISTANCE OF 15.20 FEET; THENCE SOUTH ALONG A LINE 17.4 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET; THENCE WEST ALONG A LINE 19.1 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 15.20 FEET; THENCE NORTH ALONG A LINE 2.20 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET TO THE PLACE OF BEGINNING. ALL IN THE RESUBDIVISION OF LOTS 89 TO 99 BOTH INCLUSIVE, IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 3, 2001 AS DOCUMENT NO. 001367290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P-9, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER BI AS SET FORTH IN THE DECLARATION, THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Cook County Clerk's Office