

# UNOFFICIAL COPY

Doc#: 1525446168 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2015 11:14 AM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 23899430L4

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **THOMAS F. HOWARD AND LORI A. HOWARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/22/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1316808463**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-124-041-0000

Property is commonly known as: 2130 NORTH SEDGWICK ST UNIT 4, CHICAGO, IL 60614.

Dated this 10th day of September in the year 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



**KRISTOPHER SANDBERG**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 392772557 1@ 100196399002848115 MERS PHONE 1-888-679-6377 DOCR T101504511 [C-2] ERCNIL1



\*D0012480825\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of September in the year 2015, by Kristopher Sandberg as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS

COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 392772557 1@ 100196399002848115 MERS PHONE 1-888-679-6377 DOCTR T1015095111 [C-2] ERCNIL1



\*D0012480825\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 6, 18.66 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 46.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 14 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 42.25 FEET TO THE EAST LINE OF THE WEST 22.00 FEET OF SAID LOT 6; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 22.00 FEET OF LOT 6, 19.30 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE EAST ALONG THE NORTH LINE OF LOT 6, 102.25 FEET TO THE NORTHEAST CORNER OF LOT 6; THENCE SOUTH ALONG THE EAST LINE OF LOT 6, 18.66 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 53.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS; ALSO PARCEL 2: THE SOUTH 10.00 FEET OF THE NORTH 30.00 FEET OF THE WEST 22.00 FEET, ALL BEING OF LOTS 6 AND 9, TAKEN AS A TRACT, IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 36.66 FEET OF THE WEST 188 1/4 FEET OF SAID BLOCK 21) CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED APRIL 01, 1968 RECORDED APRIL 16, 1968 AS DOCUMENT NUMBER 20460535 MADE BY HARRIS TRUST AND SAVINGS BANK TRUST NUMBER 33140 AND BY DECLARATION DATED APRIL 24, 1968 RECORDED APRIL 25, 1968 AS DOCUMENT NUMBER 20469873 AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK TRUST NUMBER 17358 TO JAMES H. CUNNINGHAM RECORDED JANUARY 17, 1974 AS DOCUMENT NUMBER 22597957 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.