UNOFFICIAL COPY

Doc#. 1525446168 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2015 11:14 AM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 23899430L4

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by THOMAS F. HOWARD AND LORI A. HOWARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/22/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1316808463**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-33-124-041-0000

Property is commonly known as: 2130 NORTH SEDGY/ICK ST UNIT 4, CHICAGO, IL 60614.

Dated this 10th day of September in the year 2015

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

KRISTOPHER SANDBERG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 392772557 1@ 100196399002848115 MERS PHONE 1-888-679-6377 DOCR T10150/511

D0012480825

1525446168 Page: 2 of 3

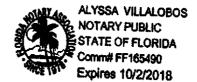
UNOFFICIAL COPY

Loan #: 23899430L4

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of September in the year 2015, by Kristopher Sandberg as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINÉE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

UAERC 392772557 1@ 10019639900284811: MERS PHONE 1-888-679-6377 DOCR T1015095111 [C-2] ERCNIL1





1525446168 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 23899430L4

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 6, 18.66 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 46.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET: THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 14 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 42.25 FEET TO THE EAST LINE OF THE WEST 22.00 FEET OF SAID LOT 6; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 22.00 FEET OF LOT 6,19.30 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE FAST ALONG THE NORTH LINE OF LOT 6, 102.2,5 FEET TO THE NORTHEAST CORNER OF LOT 6; THENCE SOUTH ALONG THE EAST LINE OF LOT 6,18.66 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 53.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS; ALSO PARCEL 2: THE SOUTH 10.00 FEET OF THE NORTH 30.00 FEET OF THE WEST 22.00 FEET, ALL BEING OF LOTS 6 AND 9, 64 KEN AS A TRACT, IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 56' FEET OF THE WEST 188 1/4 FEET OF SAID BLOCK 21) CANAL TRUSTEES' SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PARCEL 3; EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FOUTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED APRIL 01,1968 RECORDED APRIL 16,1968 AS DOCUMENT NUMBER 20460535 MADE BY HARRIS TRUST AND SAVINGS BANK TRUST NUMBER 33140 AND BY DECLARATION DATI D APRIL 24,1968 RECORDED APRIL 25,1968 AS DOCUMENT NUMBER 20469873 AND AS CREATED I Y DEED FROM COSMOPOLITAN NATIONAL BANK TRUST NUMBER 17358 TO JAMES H. CUNNINGFAM RECORDED JANUARY 17, 1974 AS DOCUMENT NUMBER 22597957 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

