

# UNOFFICIAL COPY

## MORTGAGE SUBORDINATION AGREEMENT

Doc#: 1525446111 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2015 10:12 AM Pg: 1 of 3

By Corporation or Partnership

**Account Number:** 7818

**Date:** June 18, 2015

**Legal Description:** See attached Exhibit A

**P.I.N. #**13-26-402-022-0000

**Property Address:** 3440 West Parker Avenue Chicago, IL 60647

When Recorded Return To:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

80001846

This Agreement is made June 18, 2015, by and between U.S. Bank National Association as successor by merger with U.S. Bank National Association ND ("Bank") and BANK OF AMERICA, N.A. ("Refinancer").

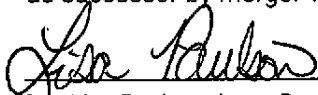
Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated June 8, 2007, granted by William Judge and Carol Judge, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety ("Borrower"), and recorded in the office of the Register of Deeds, Cook County, Illinois, on July 11, 2007, as Book Page Document No. 0719217023, encumbering the real property described herein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated July 16, 2015, granted by the Borrower, and recorded in the same office on August 25, 2015, as Doc. # 1523757047, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$147,750.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.


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U.S. Bank National Association  
as successor by merger with U.S. Bank National Association ND

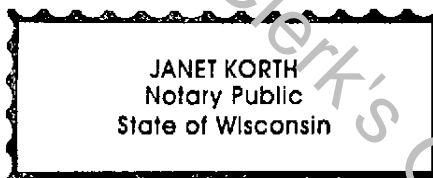
  
By: Lisa Paulson, Loan Operations Officer

STATE OF Wisconsin )  
COUNTY OF Winnebago )

The foregoing instrument was acknowledged before me June 18, 2015, by Lisa Paulson, Loan Operations Officer, of U.S. Bank National Association as successor by merger with U.S. Bank National Association ND, a national banking association, on behalf of the association.

  
Janet Korth, Notary Public  
My Commission Expires: 10/18/2015

Prepared by: Hollie M. Brown



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## EXHIBIT A

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS, TO-WIT:

LOT 38 IN BLOCK 1 IN STOREY'S MILWAUKEE AVENUE SUBDIVISION OF THE NORTH EAST 15 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1871 IN BOOK 172 OF MAPS, PAGE 80 AS DOCUMENT NUMBER 80233 IN COOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO WILLIAM JUDGE AND CAROL JUDGE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY FROM OWNER OF RECORD BY DATED 03/03/1996 AND RECORDED 03/04/1997 IN DEED INSTRUMENT 97145777 OF THE COOK COUNTY, ILLINOIS PUBLIC REGISTRY.

PARCEL NO. 13-26-402-022-0000

LOAN #: 252268380

ORDER #: 1600574732



\*U05440221\*

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