

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525446213 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2015 01:46 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN G UKROPEN AND ANN L UKROPEN** to **JPMORGAN CHASE BANK, N.A.**, dated **12/20/2007** and recorded on **01/22/2008**, in Book N/A, at Page N/A, and/or Document **0802204318** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-33-305-022-0000**

Property Address: **2743 MEADOWLARK LN EVANSTON, IL 60201-4937**

Witness the due execution hereof by the owner and holder of said mortgage on 09/11/2015.

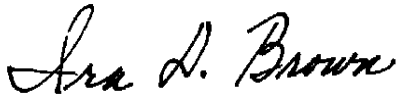
JPMORGAN CHASE BANK, N.A.



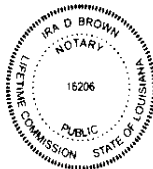
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/11/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414511824852

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 00414511824852

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 15 IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1; LOTS 1 TO 10 AND 14 TO 18, INCLUSIVE, IN BLOCK 2; LOTS 9 TO 13, INCLUSIVE, IN BLOCK 3 ALL IN HIGHLAND TERMINAL THIRD ADDITION, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE, NOW VACATED LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCK 1 AND BLOCK 2, ALSO TOGETHER WITH ALL OF 16 FOOT PUBLIC ALLEY NOW VACATED IN SAID BLOCK 2 (EXCEPT

THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY ALLEY IN SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY, ILLINOIS. TAX ID#

Cook County Clerk's Office