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Doc#: 1525446215 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2015 01:47 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Neeraj Ragta**
MERS Mtn: **100603001105552324**
Parcel ID: **27323120020000**

Control Number **9804109107**

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **BANK OF AMERICA, N.A.** whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **11/02/2007** executed by **BRIAN P GLOVACK TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$251,114.00** and recorded on **11/7/2007** as Instrument # **0731133001**, in Book/Volume or Liber No. **N/A**, Page/Folio **N/A** of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **11110 WATERS EDGE DRIVE #4C, ORLAND PARK IL 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

BANK OF AMERICA, N.A., BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

Witness #1

[Signature]
MARISA BURK

Witness #2

[Signature]
Brian Sabul

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By:
Title:

[Signature]
Nhu Tran
Authorized Signatory

County of **San Diego**)
State of **California**)

On **SEP 02 2015**

Lydia Sarahi Rodriguez, Notary Public, personally appeared, **Nhu Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal.

[Signature]

Notary Name: **Lydia Sarahi Rodriguez**

My Commission Expires: **JUN 8 2017**



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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT NUMBER 11110-4C, BUILDING NO. 3, IN FOUNTAIN HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 74 IN THE VILLAS OF FOUNTAIN HILLS: PHASE 3 PLAT OF SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533227003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS..

Property of Cook County Clerk's Office