

# UNOFFICIAL COPY

Doc#: 1525457098 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2015 11:31 AM Pg: 1 of 2

## RELEASE DEED (Illinois)

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2059601-01

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**JAIME R. & MARIA RODRIGUEZ**

**2434 N. AVERS, CHICAGO, IL 60647**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 3<sup>RD</sup> day of MARCH 2000, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 00539830, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 12 IN THE SUBDIVISION OF LOTS 28 TO 33 & OF LOTS 7 TO 17 IN BLOCK 37 IN PENNOCK, SAID PENNOCK BEING A SUBDIVISION OF PARTS OF SECTION 27 & OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-325-024

Address(es) of premises:

Witness our hands this 4<sup>th</sup> day of SEPTEMBER, 2015

Steve Byron  
STEVE BYRON

(SEAL)

Joseph Graf  
Joseph Graf

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JAMES P GRAHAM a notary public in

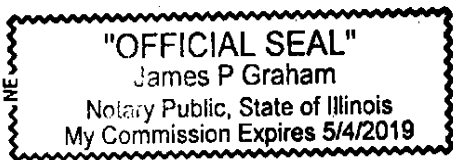
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE BYRON, Vice President  
and Joseph Graf, Senior Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)  
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed,  
sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4<sup>TH</sup> day of SEPTEMBER, 2015.

[Signature]  
NOTARY PUBLIC  
Commission expires 5-4-19

This instrument was prepared by CALLIE PACKARD



After recording, ~~mail to:~~

SOUTH CENTRAL BANK  
525 W. ROOSEVELT RD., CHICAGO, IL 60607

**Return to: Dawn Tetlak/AEG**  
5455 Detroit Rd, STE B  
Sheffield Village, OH 44054  
440-716-1820