

Doc#: 1525418068 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/11/2015 01:07 PM Pg: 1 of 3

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON F/K/A THE BANK)	NO 15 CH 13497
OF NEW YORK, AS TRUSTED FOR THE HOLDERS OF)	NO. / 3 C.
THE GE-WMC ASSET-BACK TO PASS-THROUGH)	Property: 1538 E. Alison Dr.
CERTIFICATES, SERIES 2005-2,	Palatine, IL 60074
Plaintiff)	
v.)	
EDWARD S. JOHNSON; EMMA L. JOHNSON A/K/A	
EMMA L. TERIA JOHNSON; MORTGAGE LUCTRONIC)	
REGISTRATION SYSTEMS, INC., AS NOMINLE FOR)	
WMC MORTGAGE CORP.; LIBERTY AGENCY)	
UNDERWRITERS; JHC ACQUISITION LLC; UNKNO AN)	
OWNERS AND NON-RECORD CLAIMANTS,	
Defendants	

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was $\frac{1}{2}$ in the above Court on $\frac{9-1/2}{2}$, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Edward S. Johnson and Emma L. Johnson, husband and wife, as Tenants by the Entirety, and not as Joint Tenants with rights of survivorship, or a Tenants in Common

2. The following Mortgage is sought to be foreclosed:

Mortgage dated October 11, 2005 and recorded November 2, 2005 as Document No. 0530605124, in Cook County Recorder of Deeds, by and between Edward S. Johnson & Emma L. Johnson a/k/a Emma L. Teria



UNOFFICIAL COPY

Johnson, as mortgagor (s), and Mortgage Electronic Registration Systems, Inc. as nominee for WMC Mortgage Corp. as mortgagee who subsequently assigned the mortgage to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Holders of the GE-WMC Asset-Backed Pass-Through Certificates, Series 2005-2. Subject Mortgage was modified by a Loan Modification Agreement dated February 1, 2014.

3. Said Mortgage encumbers the following described property:

LOT 24 IN BLOCK 8 IN WINSTON PARK NORTH WEST UNIT NO. 1, A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT NUMBER 16,972,096, IN COOK COUNTY, ELINOIS.

COMMONLY KNOWN AS: 1538 East Alison Drive, Palatine, IL 60074

Tax I.D. #: 02-13-412-027-0000

00+ C

Municipality or County may contact the below with concerns about the property:

Grantee or Mortgagee: Ocwen Loan Servicing LLC

Contact: Lauri Bayona

Address: 1525 S. Belt Line Road, Coppell, TX 75019 Telephone Number: 561.682.7000

)_{[][C}

ext 370207

PREPARED BY AND WHEN RECORDED RETURN TO: POTESTIVO & ASSOCIATES, P.C.

Potestivo & Associates, P.C Keith Werwas (ARDC#6291042) Kimberly J. Goodell (ARDC#6305436) Ashley K. Rasmussen (ARDC#6308095) Caleb J. Halberg (ARDC#6306089) Anuolu R. Fasoranti (ARDC#6308979) Artapong Sriratana (ARDC#6298717) Milica Z. Bilic (ARDC#6317022) Mitchell D. Shanks, Jr (ARDC#6308146) Caitlin E. Cipri (ARDC#6318130) 223 W. Jackson Blvd., Suite 610 Chicago, Illinois 60606 Telephone: (312) 263-0003 Main Fax: (312) 263-0002 Cook County Firm ID #: 43932 DuPage County Firm ID #: 223623 Attorneys for Plaintiff Our File No.: C14-14436

1525418068 Page: 3 of 3

UNOFFICIAL COPY

State of Illinois

Atty No. 6288717

County of Cook

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT -- CHANCERY DIVISION

THE BANK OF NEW YORK MELLON F/K/A THE BANK)	15 CH 1349
OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF)	NO.
THE CE-WMC ASSET-BACKED PASS-THROUGH)	Property: 1538 E. Alison Dr.
CERTIFICATES, SERIES 2005-2,	Palatine, IL 60074
Plaintiff)	
v.)	
EDWARD S. JOHNSON; EMMA L. JOHNSON A/K/A	JUDGE:
EMMA L. TERIA JC. INSON; MORTGAGE ELECTRONIC)	
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR)	
WMC MORTGAGE COTP; J IBERTY AGENCY)	
UNDERWRITERS; JHC ACQUISITION LLC; UNKNOWN)	•
OWNERS AND NON-RECOF D CLAIMANTS,)	
Defendants)	

COMPLIANCE WITH PRE DATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: ILLINOIS DEPARTMENT OF FINANCIAL & PROFESSIONAL REGULATION 100 W. Randolph, 9th Floor Chicago, IL 60601

CERTIFICATION

I <u>September 10, 2015</u> to be filed along with a copy of the Lis Pendens notice with the above-titled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

at Do