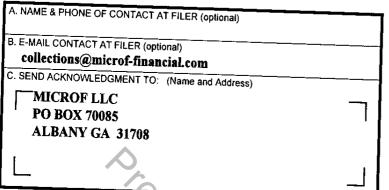
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS





Doc#: 1525434057 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2015 10:19 AM Pg: 1 of 3

| name will not fit in line 1b, leave all citizen 1 trank, cher | (150 of 15) (use exact, full name; do not omit, modify, or abbrev | ABOVE SPACE IS FOR FILING OFFICE fate any part of the Debtor's name); if any part of | |
|--|--|--|--|
| 1a. ORGANIZATION'S NAME | ck here and provide the Individual Debtor information in it | em 10 of the Financing Statement Addendum (Fi | orm UCC1Ad) |
| R 1b. INDIVIDUAL'S SURNAME | | | |
| McCoy | FIRST PERSONAL NAME Dildred | ADDITIONAL NAME(S)/INITIAL | (S) SUFFIX |
| MAILING ADDRESS 935 Poplar Ln | Richton Park | STATE POSTAL CODE IL 60471 | COUNTRY |
| DEBTOR'S NAME: Provide only one Debtor name (| (2a or 2b) (use exact, fall trame; do not omit, modify, or abbreviath there and provide in individual Debtor information in ite | Sto any part of the Date | USA |
| 2a. ORGANIZATION'S NAME | k here and provide in individual Debtor information in ite | em 10 of the Financing Statement Addendum (Fo | the Individual Debto rm UCC1Ad) |
| | ' (| | |
| 2b. INDIVIDUAL'S SURNAME | FIRST PEF SOF AL NAME | ADDITIONAL NAME(S)/INITIAL(| |
| MAILING ADDRESS | | ADDITIONAL NAME(S)/INITIAL(| SUFFIX |
| * | CITY | STATE POSTAL CODE | COUNTRY |
| SECURED PARTY'S NAME (OF NAME of ASSIGN | TITE of ADDIONOT AND | | USA |
| 3a. ORGANIZATION'S NAME | IEE of ASSIGNOR SECURED PARTY): Provide only one Society | red Party name (3a or 3b) | |
| MICROF LLC | | | |
| | _ | · (V). | |
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S |) SUFFIX |
| 3b. INDIVIDUAL'S SURNAME | | ADDITIONAL NAME(S)/INITIAL(S | SUFFIX |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS O BOX 70085 COLLATERAL: This financing statement covers the folious of the Debtor's right, title and interests. | OWING collateral: est, now existing and hereafter arising in | GA 31708 | COUNTRY |
| MAILING ADDRESS O BOX 70085 COLLATERAL: This financing statement covers the following the Debtor's right, title and interceptain Lease No. Participate and interceptain Lease No. Participate and rights to payment and elating to the foregoing, and (iv) any organization to the foregoing, and (iv) any organization and the Equipment. For em 12 of the UCC1Ad attached hereto tachments, improvements and accessing URPOSES ONLY. THE PARTIES COURTS THE PARTIES COURTS TO BOX 100 MINISTERS (INTERCEDED TO BOX 100 MINISTERS (INTERCEDED TO BOX 100 MINISTERS (INTERCED | CITY | and to all of the Equipment sulpstance, with all books, records and the may be or become entitled by "Equipment" shall be further tents, upgrades, repairs, parts and ECAUTIONARY AND INFORM | country USA bject to that rental and proceeds reason of described in ad |
| MAILING ADDRESS O BOX 70085 COLLATERAL: This financing statement covers the following the Debtor's right, title and interceptain Lease No. Participate and interceptain Lease No. Participate and rights to payment and elating to the foregoing, and (iv) any organization to the foregoing, and (iv) any organization and the Equipment. For em 12 of the UCC1Ad attached hereto tachments, improvements and accessing URPOSES ONLY. THE PARTIES COURTS THE PARTIES COURTS TO BOX 100 MINISTERS (INTERCEDED TO BOX 100 MINISTERS (INTERCEDED TO BOX 100 MINISTERS (INTERCED | owing collateral: est, now existing and hereafter arising, in Debtor as Lessee and Microf, LLC as Les chattel paper arising out of such Equipm ther property or rights to which the Lesse the purposes of this financing statement and includes all substitutions, replacem consthereto. THIS FILING IS FOR PRE | and to all of the Equipment sulpstance, with all books, records and the may be or become entitled by "Equipment" shall be further tents, upgrades, repairs, parts and ECAUTIONARY AND INFORM | country USA bject to that rental and proceeds reason of described in ad |
| MAILING ADDRESS O BOX 70085 COLLATERAL: This financing statement covers the foliable of the Debtor's right, title and intercretain Lease No. Pro-30529 between the claims and rights to payment and lating to the foregoing, and (iv) any or essee's interest in the Equipment. For the 12 of the UCC1Ad attached hereto tachments, improvements and accessing JRPOSES ONLY. THE PARTIES CONTENT OF T | city ALBANY owing collateral: est, now existing and hereafter arising, in Debtor as Lessee and Microf, LLC as Les I chattel paper arising out of such Equipm ther property or rights to which the Lesse I the purposes of this financing statement I, and includes all substitutions, replacem ions thereto. THIS FILING IS FOR PRE ONSIDER THIS TRANSACTION TO B EQUIPMENT, IT IS OWNED BY LESSO | and to all of the Equivment sulpsor, (ii) all insurance, we realize the may be or become entitled by "Equipment" shall be further ents, upgrades, repairs, parts and ECAUTIONARY AND INFORME A TRUE LEASE. LESSEE FOR AND LEASED TO LESSEE | country USA Diject to that rental and proceeds reason of described in ATIONAL IAS NO |
| MAILING ADDRESS O BOX 70085 COLLATERAL: This financing statement covers the folial of the Debtor's right, title and interestrain Lease No. RTO-30529 between her claims and rights to payment and lating to the foregoing, and (iv) any oressee's interest in the Equipment. For m 12 of the UCC1Ad attached hereto tachments, improvements and accessing JRPOSES ONLY. THE PARTIES Control of the UCS of the UCC1AD attached hereto tachments, improvements and accessing the page 18 of the UCC1AD attached hereto tachments. | city ALBANY owing collateral: est, now existing and hereafter arising, in Debtor as Lessee and Microf, LLC as Les I chattel paper arising out of such Equipm ther property or rights to which the Lesse I the purposes of this financing statement I, and includes all substitutions, replacem ions thereto. THIS FILING IS FOR PRE ONSIDER THIS TRANSACTION TO B EQUIPMENT, IT IS OWNED BY LESSO | and to all of the Equipment sulpstance, with all books, records and the may be or become entitled by "Equipment" shall be further tents, upgrades, repairs, parts and ECAUTIONARY AND INFORM | country USA Dject to that r, rental and proceeds reason of described in ATIONAL IAS NO S Manual Representative |

1525434057 Page: 2 of 3

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UCC FINANCING STATEMENT ADDENDUM

| ษ. NA bed | ME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme ause Individual Debtor name did not fit, check here | ent; if line 1b was le | eft blank |] | | | |
|---|--|------------------------|---------------------------------------|---------------------|-------------------|-----------------------------|-------------------|
| | a. ORGANIZATION'S NAME | | | | | | |
| } | | | | | | | |
| | | | | | | | |
| OR . | | | | | | | |
| 195 | INDIVIDUAL'S SURNAME | | | | | | |
| I I | AcCoy | | | | | | |
| | FIRST PERSONAL NAME | | | | | | |
| 1 | ADDITIONAL NAME(S)/IN' (IA' (S) | | | | | | |
| | TABLE TAME (S) AIV TIAL (S) | | SUFFIX | | | | |
| 10 DE | BTOR'S NAME: Court of | | | THE ABO | VE SPACE | IS FOR FILING OFF | ICE LISE ONLY |
| do | BTOR'S NAME: Provide (10a or 1 (u) o viy one additional Debtor name not omit, modify, or abbreviate any part of the cabtor's name) and enter the | e or Debtor name t | hat did not fit in I | line 1b or 2b of th | e Financing | Statement (Form UCC1) | (Use exact full n |
| 108 | ORGANIZATION'S NAME | e mailing address | in line 10c | | | | (oxaot, idii ili |
| 20 | | | | | | | |
| OR 10b | INDIVIDUAL'S SURNAME | | | | | | |
| <u> </u> | | | | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | |
| <u> </u> | INDRIGULATIC ADDITION | | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | 7 | | | · | | SUFFIX |
| Oc. MA | LING ADDRESS | | _ | | | | 1001112 |
| | | CITY | | ' | STATE | POSTAL CODE | COUNTRY |
| 1. [7] | ADDITIONAL SECURED DADTING | | / | | 1 | 1 | USA |
| ''' 11a. | ADDITIONAL SECURED PARTY'S NAME OF ASSIGNORGANIZATION'S NAME | NOR SECURE | D PARTY'S | NAME: Provide | onfy <u>one</u> n | ame (11a or 11b) | |
| | | | | | | | |
| R 11b. | INDIVIDUAL'S SURNAME | FIRST PERSO | NAI NAME | | 7 | | _ |
| | | T INOT I ENGO | NOT NAME | し | ADDITIO | PNAL NAME(S)/INITIAL(S |) SUFFIX |
| c. MAI | ING ADDRESS | CITY | · · · · · · · · · · · · · · · · · · · | (0- | STATE | POSTAL CODE | |
| | | | | | IOIAIE | FOSTAL CODE | COUNTRY |
| 2. ADD: 2015 F | TIONAL SPACE FOR ITEM 4 (Collateral): AYNE A/C Condenser M# PA13NA0240 S# 1515X76792 | | | | 16 | | USA |
| 4V14 E | A TINE EVADORATOR Coil M# CNPVII7414A1 A S# 1514V103 | 16 | | | 0. | | |
| 2015 F | AYNE Furnace M# PG8MA036070 S# 0515A20564 | 10 | | | | <i>),</i> c. | |
| | | | | | | | |
| | | | | | | | |
| nd all : | replacements, substitutions, parts, repairs, additions, accessi and all proceeds (cash and non-cash), including the proceed | ons, accessorie | s, and improv | ements incort | orated th | erein oz affi | |
| па жиу | and all proceeds (cash and non-cash), including the proceed | ls of all insuran | ce policies | | | or other and the state of a | HACHEG THETETO |
| Ţ | nis FINANCING STATEMENT is to be filed [for record] (or recorded) in the | 14. This FINAN | CING STATEME | NT. | | | |
| • | and control (ii applicable) | , – | timber to be cut | | | . | |
| . Name (if Deb | and address of a RECORD OWNER of real estate described in item 16 for does not have a record interest): | 16. Description | | covers as | extracted c | ollateral 🗾 is filed as | a fixture filing |
| , | and the district of the control of t | DIN: 21.3 | C 300 0#0 / | ٠ | | | 6.5 |
| | | F 11N; 31-20 | D-300-059-(| 000. See at | tached . | Exhibit. | |
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| VIISCE | ELLANEOUS: | | | | | | |

1525434057 Page: 3 of 3

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Legal Description: The East 47.04 feet of Lot 3 in the M. R. Garstka's Resubdivision of oart of Lots 19 and 34 in County Clerk's Subdivision of the West 1/2 of the Southwest 1/4 of Section 26, Township 14 Yorth, Range 13, East of the Third Principal Mendian, in Cook County, Ullmois.

Permanent Index #'s: 31-26-300-059-0000 vol. 0180
Property Address: 3935 Poplar Street, Richton Park, Illinois 60473