

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT

Doc#: 1525745006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 07:56 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002124805 (874385) PHONE#: (888) 679-6377

Investor #: F44 Service#: 1040710RL1



Loan#: 4800187438

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOIS E. ELENDE, A SINGLE PERSON

Original Mortgagee: TCF MORTGAGE CORPORATION

Mortgage Dated: JUNE 14, 2003 Recorded on: JUNE 21, 2003 as Instrument No. 0317447185 in Book No. --- at Page No. ---

Property Address: 405 N WABASH AVE 5004, CHICAGO, IL 60611-3529

County of COOK, State of ILLINOIS

PIN# 17101320371660

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 24, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Sherri Hurm, Assistant Secretary

SYS
P >
S A
M W
SCYS
E YS
INT

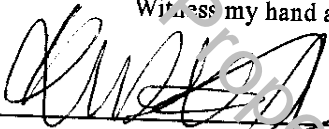
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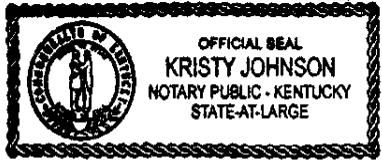
State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 24, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2015**



Property of Cook County Clerk's Office

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4800187438-IL

EXHIBIT A

PARCEL 1:
UNIT 5004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 94758753, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN
THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94758750 FOR INGRESS AND
EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office