

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SEAN E THOMAS - US BANK (KY)



Doc#: 1525745012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 08:12 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021278905768151 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1042842RL1



Loan#: 7890576815

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES A PETERSON AND ELIZABETH A PETERSON, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 24, 2010 Recorded on: SEPTEMBER 10, 2010 as Instrument No. 1025326070 in Book No. --- at Page No. ---

Property Address: 970 TANGLEWOOD DRIVE, WHEELING, IL 60090-0000

County of COOK, State of ILLINOIS

PIN# 03-15-212-058-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

S y
P 3
S N
M N
SC y
E y
INT y


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Loan#: 7890576815 Srv#: 1042842RL1
Page 2

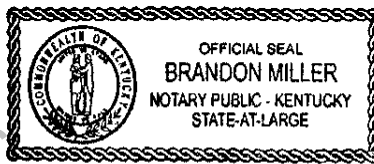
State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 25, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Property of Cook County Clerk's Office

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7890576815-IL

EXHIBIT A

LOT 46 IN LEMKE FARMS SUBDIVISION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24536420, AND REGISTERED AS LR DOCUMENT NUMBER 3031924, AND CORRECTED BY PLAT RECORDED AS DOCUMENT NUMBER 24877455, AND REGISTERED AS LR DOCUMENT NUMBER 3080270, IN COOK COUNTY, ILLINOIS.

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