

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT



Doc#: 1525745018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 08:12 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002127884436329 PHONE#: (888) 679-6377

Investor #: A71 Service#: 1041997RL1



Loan#: 7884443682

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DEBORAH A. ELLIOTT AND JIMMIE L. ELLIOTT, WIFE AND HUSBAND** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **JUNE 22, 2005** Recorded on: **JULY 11, 2005** Instrument No. **0519214253** in Book No. --- at Page No. ---

Property Address: **11138 S LONGWOOD DR, CHICAGO, IL 60643-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **25-19-103-009-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 25, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:

Charyce Harper, Assistant Secretary

4
P 3
S N
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SC 4
E 4
INT 8/16

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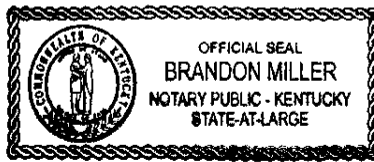
State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 25, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Property of Cook County Clerk's Office

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7884443682-IL

EXHIBIT A

LOT 2 (EXCEPT THE NORTH 45 FEET AND THE WEST 10 FEET THEREOF), LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 AND THE SOUTH 63 FEET OF LOTS 2 AND 3 IN BLOCK "I" IN THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, N WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office