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Doc#. 1525747038 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2015 09:35 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: John Heywood Brown & Associates 2316 Southmore Pasadena, TX 77502

Loan: 704100+ BD 34470

ASSIGNMENT OF MORTGAGE

Min: 100854500070410044 MERS Phone: 1-888-679-6377

FHA Case Number: 1373223997

FOR VALUE RECEIVED, MORTG AGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2020, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, forever at d w thout recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain Mortgage from BERTHA DEAN A/K/A BERTHA M. DEAN, A SINGLE WOMAN to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. for \$412,800.00, dated 5/2/2005 of record on 5/16/2005 as Document 0513605163, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 8155 S COLFAX AVENUE, CHICAGO, ILLINOIS 6(617

Legal description: SEE LEGAL DESCRIPTION

Parcel: 21-31-120-034-0000

Executed this AUG 3 1 2015 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

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STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on AUG 31 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on Schalf of said corporation.

Notary Public in and for the strite of Texas Notary's Printed Name: CHRISTINE FULLER

My Commission Expires: 9/19/2017 Mortgage for \$412,800.00 dated 5/2/2005

CHRISTINE FULLER My Commission Expires September 19, 2017

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LEGAL DESCRIPTION

A portion of Lots 15 to 24, both inclusive, taken as one tract and described as follows: Beginning at a point in the West line of said Lots 15 to 24, 206.57 feet South of the Northwest corner of said Lot 24; thence East on a line parallel to the North line of said Lot 24, a distance of 58.83 feet; thence Southeasterly in a straight line making an angle of 136 degrees 45 minutes 30 seconds Cs measured from West to South to Southeast) with the last described line, a distance of 20.51 feet; thence East on a line parallel to the North line of said Lot 24, a distance of 50.78 feet to the East line of said Lots 15 to 24; thence South on the Fast line of Lots 15 to 24, a distance of 35.22 feet; thence West in a straight line to a point in the West line of said Lois 15 to 24, distant: 49.10 feet South of the point of beginning; thence North in the West line of said Lots 15 to 24, a distance of +2 10 feet to the point of beginning, all in Block 4 in Colburn Park, being a subdivision of part of the North half of the Southeast quarter of the Northwest quarter of Section 31, Township 38 erid.
Cook County Clark's Office North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.