UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1525747155 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2015 12:31 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRIAN LEVESQUE AND LACEY LEVESQUE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, dated 12/17/2012 and recorded on 01/08/2013, in Book N/A, at Page N/A, and/or Document 1300817\\(\frac{1}{2}\)3 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 59 IN WYATT AND COONS COUNTRYP). A.CE, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED MAY 11, 1945 AS DOCUMENT LR 1051756

Tax/Parcel Identification number: 04-35-317-007-0000

Property Address: 638 LINCOLN STREET GLENVIEW, IL 6052.5

Witness the due execution hereof by the owner and holder of said moregage car 99/14/2015. 1014'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland Vice President

State of LA Parish of Ouachita

On 09/14/2015, before me appeared Vicki Strickland, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1695484492

MIN: 100196399002789087

MERS Phone (if applicable): 1-888-679-6377