

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525747106 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 12:09 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RODERICK B MORTIMER** to **JPMORGAN CHASE BANK, N.A.**, dated **04/27/2007** and recorded on **05/08/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0712826133** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-09-132-015-0000**
Property Address: **5235 N LIANO AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on 09/14/2015.
JPMORGAN CHASE BANK, N.A.

Vicki Strickland

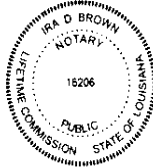
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/14/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00415780030309

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00415780030309

EXHIBIT "A"

LOT 39 IN KINSAY'S JEFFERSON PARK SUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARAH ANDERSON DECEASED OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 (NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office