

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525747139 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 12:25 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES T BOWLER AND CAROL A BOWLER** to **JPMORGAN CHASE BANK, N.A.**, dated **08/17/2005** and recorded on **09/02/2005**, in Book N/A, at Page N/A, and/or Document **0524517039** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-34-400-028-0000**

Property Address: **1108 S BROADWAY AVE PARK RIDGE, IL 60068-4344**

Witness the due execution hereof by the owner and holder of said mortgage on 09/14/2015.

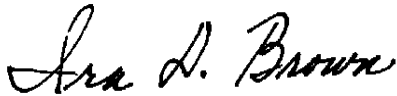
JPMORGAN CHASE BANK, N.A.



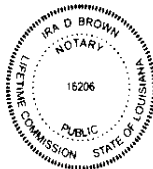
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/14/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414511641366

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511641366

EXHIBIT "A"

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT; THE NORTH 137 FEET OF THE SOUTH 276 FEET, MEASURED ON THE EAST LINE THEREOF OF THAT PART LYING WEST OF THE EAST 157 FEET MEASURED ON THE SOUTH LINE THEREOF OF THE EAST HALF OF THAT PART OF LOT 8, IN THE COUNTY CLERK DIVISION IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH (AND) 1491.99 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 34, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHEAST QUARTER.

Property of Cook County Clerk's Office