### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1525755066 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/14/2015 09:17 AM Pg: 1 of 3

Loan #: 0057363202

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by **ROBERT B IRAVANI** to **WELLS FARGO BANK**, **N.A.** bearing the date 07/29/2000 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0523441u5**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-09-128-017-1159

Property is commonly known as: 411 W ONTARIO ST CHICAGO, IL 60610.

Dated this 11th day of September in the year 2015 WELLS FARGO BANK, N.A.

IVAN REINA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 392750315 -@ DOCR T0915094516 [C-2] ERCNIL1

\*D0012503826\*

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## **UNOFFICIAL COPY**

Loan #: 0057363202

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2015, by Ivan Reina as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0915094516 [C-2] ERCNIL1



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Loan No: 0057363202

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: 411 WEST ONTARIO, CHICAGO, ILLINOIS 60610 PIN 17-09-128-001, 002, 003, 007 AND 17-09-500-022 UNIT NO. 729 IN THE ONTARIO STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO A. L. TION A.

OF COOK COUNTY CLOTH'S OFFICE THE USE OF P-151. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAR ATION AFORESAID RECORDED AS DOCUMENT NUMBER 94827940.