

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525755128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 09:53 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CARMEN W FOREMAN AND PATRICIA FOREMAN WHO ACQUIRED TITLE AS PATRICIA TARDI FOREMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/13/2011** and recorded on **06/03/2011**, in Book **N/A**, at Page **N/A** and/or Document **1115419065** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-35-304-026-0000**

Property Address: **700 S CHESTER AVE PARK RIDGE, IL 60068-4613**

Witness the due execution hereof by the owner and holder of said mortgage on 09/11/2015.

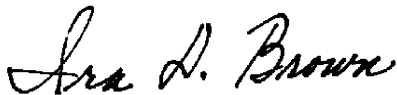
JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

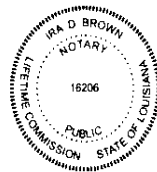
State of LA }
Parish of Ouachita }

On **09/11/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414511945460



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511945460

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 AND 2 (EXCEPT THE SOUTH 50 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 11 AND 12 IN CROZIER'S RESUBDIVISION OF

BLOCK 3 ALSO THAT PART OF COLUMBIA AVENUE ADJOINING SAID BLOCK 3 IN SHANNON AND CANFIELD'S SUBDIVISION OF PARK

RIDGE, BEING A SUBDIVISION OF THAT PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ LYING NORTH OF ROAD EXCEPT THE NORTH 5

CHAINS THEREOF OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP

RECORDED IN BOOK 6 OF PLATS, PAGE 14, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office