

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525757069 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 09:53 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHICAGO TITLE & LAND TRUST CO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1971 AND KNOWN AS TRUST NO. 10-25682-09** to **JPMORGAN CHASE BANK, N.A.**, dated **01/06/2006** and recorded on **02/09/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0604056012** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **29-24-306-010-0000**

Property Address: **16713 CLYDE AVE SOUTH HOLLAND, IL 60473**

Witness the due execution hereof by the owner and holder of said mortgage on **09/11/2015**.

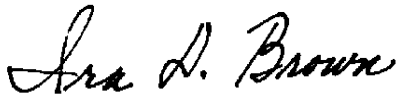
JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/11/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414830006085

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 00414830006085

EXHIBIT A

LOT 70 IN HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST THREE-QUARTERS OF LOT 1 (IN SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), WHICH LIES SOUTH OF THE CENTERLINE OF THE LITTLE CALUMET RIVER AND NORTH OF THE NORTH LINE OF HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND, ACCORDING TO THE PLAT OF SAID HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1974 AS DOCUMENT 2760381, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office