

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1525757077 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/14/2015 09:55 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM B C PATTERSON AND KATHERINE PATTERSON** to **JPMORGAN CHASE BANK, N.A.**, dated **10/11/2012** and recorded on **10/30/2012**, in Book N/A, at Page N/A, and/or Document **1230446068** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE NORTH 80 FEET OF THE SOUTH 326.33 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5 TO 10, BOTH INCLUSIVE, (EXCEPT THE EAST 35 FEET OF SAID LOTS 5 AND 10), IN BLOCK 19 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 8, 17, AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **05-18-226-035-0000**

Property Address: **919 VERNON AVE WINNETKA, IL 60093-1450**

Witness the due execution hereof by the owner and holder of said mortgage on 09/11/2015.

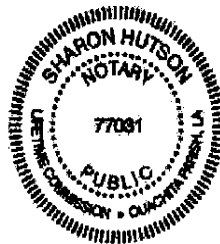
**JPMORGAN CHASE BANK, N.A.**

Shannon Siggers  
Vice President

State of LA }  
Parish of Ouachita }

On **09/11/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 00415780065379

MIN:  
MERS Phone (if applicable): **1-888-679-6377**