

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525757079 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 09:55 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **WILMER I JARAMILLO** to **JPMORGAN CHASE BANK, N.A.** , dated **03/03/2014** and recorded on **04/07/2014** , in Book **N/A** , at Page **N/A** , and/or Document **1409710058** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 27 IN FOSS RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2, OF THE EAST 1/2, OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **13-33-113-007-0000**

Property Address: **2045 N LOCKWOOD AVE CHICAGO, IL 60639**

Witness the due execution hereof by the owner and holder of said mortgage on 09/11/2015.

JPMORGAN CHASE BANK, N.A.

Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **09/11/2015** , before me appeared **Shannon Siggers** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1173297390

MIN:
MERS Phone (if applicable): **1-888-679-6377**