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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned PENNYMAC CORP(hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS SEPARATE TRUSTEE FOR PMT NPL FINANCING 2015-1 (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Doc#. 1525757017 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/14/2015 09:22 AM Pg: 1 of 3

Date: September 18, 2000 Amount of Debt: \$211,500.00 Mortgagor: KEVIN BRUMFIE CAND DONNA M. BRUMFIELD:

Mortgagee: MORTGAGE ELECT'CNIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF UNIVERSAL FINANCIAL

GROUP, INC. ITS SUCCESSORS AND ASSIGNS

Recorded on November 3, 2006 As Occurrent 0630701291

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 332 IN MATTESON HIGHLANDS, UNIT NUMBER 2, BEING A

SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP

35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID NORTHEAST

QUARTER LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT'B' IN

MATTESON HIGHLANDS, UNIT NUMBER 1 AS PER PLAT THEREOF

RECORDED 8-22-63 IN BOOK 647 PAGE 9 AS DOCUMENT NUMBER

1889212171; SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-22-204-030-0000, Commonly known as: 824 ROSE LANE, MATTESON, IL 60443

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever. PENNYMAC CORP. By: PennylWas Crits attorney-in-fact Name: Brett Gedoon Authorized Representative Title: The Undersigned, a Notary Public in and for County, State of , does hereby certify that the Authorized Agent of PENNYMAC CORP appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act. ₇₂2015⁰⁰⁰⁰⁰⁰ Subscribed and Sworn before me this day of Notary Public

PML

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Ventura County of before me, __Frank Michael Hoff, Notary Public 2015 (insert name and title of the officer) **Brett Gernon** personally appeared who proved to me on the bacis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. FRANK MICHAEL HOFF WITNESS my hand and official seal. Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019

(Seal)

S Office

Signature _

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Prepared by & RETURN TO:
Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1306154
Tax ID#31-22-204-030-0000

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