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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1525715046 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 02:02 PM Pg: 1 of 4

RETURN TO:
Firefly Legal, Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA1505817

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL
ASSOCIATION

PLAINTIFF

)
)
)
) NO. 15 CH 13543
)
) 8117 SOUTH COMMERCIAL
) AVENUE
) CHICAGO, IL 60617
)

VS

) JUDGE
)
)

DARRELL J MALLETT A/K/A DARRELL MALLETT
; TUNYA M MALLETT A/K/A TUNYA MALLETT;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS)
)
)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 11 day of September, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 7 (EXCEPT THE NORTH 12 FEET THEREOF), THE NORTH 18 FEET OF LOT 8 AND THE WEST 4 FEET OF LOT 41 (EXCEPT THE SOUTH 7 FEET THEREOF) AND WEST 4 FEET OF THE SOUTH 13 FEET OF LOT 42, TOGETHER WITH THE VACATED 14 FEET ALLEY LYING BETWEEN SAID PARTS OF LOTS IN BLOCK 4 IN A.B. MEEKER'S ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE


CLERK REV. 01/12
[Signature]

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NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 25
FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8117 SOUTH COMMERCIAL AVENUE
CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number:
#0730905101.

SIGNATURE:  Ashley L. Griffith
ARDC# 629841.3 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 21-31-221-037-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Pursuant to the Fair Debt Collection Practices Act, the firm of Pierce & Associates is deemed to be a debt collector and any information we receive will be used for that purpose.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

)
)
)
) NO. 19 CH 13543
)
) 8117 SOUTH COMMERCIAL
) AVENUE
) CHICAGO, IL 60617
)

VS

) JUDGE
)

DARRELL J MALLET A/K/A DARRELL MALLET
; TUNYA M MALLET A/K/A TUNYA MALLET;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed
with the Illinois Department of Financial and Professional Regulation
Division of Banking.

Pierce & Associates, P.C.

By: 

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1505817

Ashley L. Griffith
ARDC# 6298413

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Sept 14, 2015.

By: Arif Gomez

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1505817

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