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Document prepared by
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 10:03 AM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

796-867521
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ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

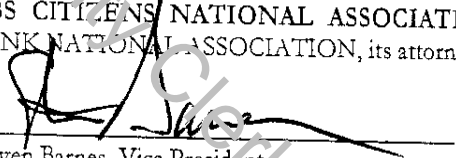
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9-1-2015, but effective June 20, 2014.

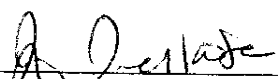
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9-1-2015 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527096957 COB Loan #:4527096957

Mortgagor:RANDAL PELUSO

Mortgagee:RBS Citizens, N.A.

Property Address:7152 WEST DICKENS AVENUE UNIT 1W CHICAGO 60707

Instrument Date:40743 Loan Amount:60000

Recorded on:40759 Instrument #:1121608295

Parcel ID #:13-31-118-041-1008

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT NUMBER 7182 1-W IN COLONIAL TERRACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN BLOCK 2 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONTCLEARE, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 78-04-2480, DATED JUNE 29, 1979 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25047589 AND RECORDED JULY 12, 1979, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, CONVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527096922 COB Loan #:4527096922

Mortgagor:ZOE GRECO, AS TRUST OF THE DECLARATION OF TRUST OF ZOE GRECO U/D/T DATED AUGUST 31, 1999

Mortgagee:RBS Citizens, N.A.

Property Address:205 NORTH LOMBARD AVENUE OAK PARK 60302

Instrument Date:40742 Loan Amount:100000

Recorded on:40766 Instrument #:1122308251

Parcel ID #:16-08-114-018-0000

Legal Description:ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE

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SOUTH 10 FEET OF LOT 7 AND ALL OF LOTS 8 AND 9 IN BLOCK 22 IN RIDGELAND IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527096639 COB Loan #:4527096639

Mortgagor:ROSARIO THACKER & DAVID T THACKER

Mortgagee:RBS Citizens, N.A.

Property Address:1822 WHITE STREET DES PLAINES 60018

Instrument Date:4/7/30 Loan Amount:100000

Recorded on:40757 Instrument #:1121408188

Parcel ID #:09-29-231-023-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF LOT 2 IN SCHREIBER'S ADDITION TO RIVERVIEW, A SUBDIVISION OF THE EAST 2-2/9 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 13200526 ON DECEMBER 31, 1943, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527096523 COB Loan #:4527096523

Mortgagor:PIOTR LUBIS & AGNIESZKA SOKOLOWSKA

Mortgagee:RBS Citizens, N.A.

Property Address:5137 W DICKENS AVENUE CHICAGO 60639

Instrument Date:40744 Loan Amount:182000

Recorded on:40798 Instrument #:1125519013

Parcel ID #:13-33-223-016-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 4/9/2010, AND RECORDED 1/5/2011 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 1100556016. BEING FURTHER DESCRIBED AS: IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 1 IN BLOCK 24 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527096264 COB Loan #:4527096264

Mortgagor:ANNA L VALENZUELA & HERMAN F VALENZUELA

Mortgagee:RBS Citizens, N.A.

Property Address:5 TALL GRASS COURT STREAMWOOD 60107

Instrument Date:40733 Loan Amount:100000

Recorded on:40752 Instrument #:1120908170

Parcel ID #:06-15-106-005-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: THAT PART OF LOT 22 IN REMINGTON RIDGE, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2006 AS DOCUMENT 0613831122, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 22; THENCE SOUTH 00 DEGREES 34 MINUTES 12 SECONDS EAST, 103.08 FEET ALONG THE EAST LINE OF SAID LOT 22 TO THE

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SOUTHEAST CORNER OF SAID LOT 22; THENCE SOUTH 89 DEGREES 25 MINUTES 48 SECONDS WEST 65.95 FEET ALONG THE SOUTH LINE OF SAID LOT 22 TO THE INTERSECTION WITH THE EXTENSION OF THE COMMON WALL CENTERLINE AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 25 MINUTES 48 SECONDS WEST 39.47 FEET ALONG SAID SOUTH LINE OF LOT 22 TO THE INTERSECTION WITH THE EXTENSION OF THE COMMON WALL CENTERLINE; THENCE NORTH 07 DEGREES 48 MINUTES 36 SECONDS EAST, 113.58 FEET ALONG THE COMMON WALL CENTERLINE AND EXTENSIONS THEREOF TO THE NORTH LINE OF SAID LOT 22; THENCE EASTERLY ALONG A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 430.00 FEET, AN ARC LENGTH OF 39.07 FEET AND CHORD BEARING SOUTH 81 DEGREES 14 MINUTES 42 SECONDS EAST ALONG SAID NORTH LINE OF LOT 22 TO THE INTERSECTION WITH THE EXTENSION OF THE COMMON WALL CENTERLINE; THENCE SOUTH 07 DEGREES 48 MINUTES 36 SECONDS WEST 107.38 FEET ALONG THE COMMON WALL CENTERLINE AND EXTENSIONS THEREOF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527096124 COB Loan #:4527096124

Mortgagor:GARY M WEBB & ERIKA M WEBB

Mortgagee:RBS Citizens, N.A.

Property Address:214 NORTH YATES LANE MOUNT PROSPECT 60056

Instrument Date:40733 Loan Amount:100000

Recorded on:40752 Instrument #:1120908168

Parcel ID #:03-35-413-017-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 211 IN THIRD ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 19, 1962, AS DOCUMENT NO. 2016972 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 14, 1962, AS DOCUMENT NO. 2023843. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527081836 COB Loan #:4527081836

Mortgagor:FIRST MIDWEST BANK, AS TRUSTEE UNDER THE TRUST NO. 1-4829 U/D/T DATED APRIL 19,2000

Mortgagee:RBS Citizens, N.A.

Property Address:525 8TH STREET CHICAGO HEIGHTS 60411

Instrument Date:40550 Loan Amount:100000

Recorded on:40583 Instrument #:1104008238

Parcel ID #:32-18-406-009-0000

Legal Description:LOT 8 IN SUBDIVISION OF BLOCK 5, IN MACKLER HIGHLANDS, FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 485.75 FEET THEREOF) OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NO. 1472476, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527081704 COB Loan #:4527081704

Mortgagor:CAROLE A KRATUNIS, AS TRUSTEE OF THE CAROLE A KRATUNIS TRUST U/D/T DATED AUGUST 16, 2006

Mortgagee:RBS Citizens, N.A.

Property Address:410 S REUTER DRIVE ARLINGTON HEIGHTS 60005

Instrument Date:40546 Loan Amount:125000

Recorded on:40581 Instrument #:1103810056

Parcel ID #:03-31-111-026-0000

Legal Description:LOT 268 IN UNIT "D" REUTER'S WESTAGE SUBDIVISION #2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527081674 COB Loan #:4527081674

Mortgagor:LINDA F IRVIN

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Mortgagee:RBS Citizens, N.A.

Property Address:46 GRANVILLE AVENUE BELLWOOD 60104

Instrument Date:40550 Loan Amount:50000

Recorded on:40568 Instrument #:1102557021

Parcel ID #:15-08-206-020-0000

Legal Description:LOT 74 AND THE SOUTH 1/2 OF LOT 75 IN ST CHARLES ROAD FIRST ADDITION TO PROVISO A SUBDIVISION OF THAT PART LYING NORTH OF ST. CHARLES ROAD OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH,RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, CONVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office



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