

UNOFFICIAL COPY



1525717022

Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Doc#: 1525717022 Fee: \$70.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2015 10:12 AM Pg: 1 of 8

When recorded return to
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

79680110

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

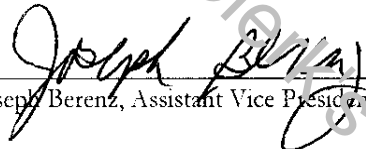
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 8/28/15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

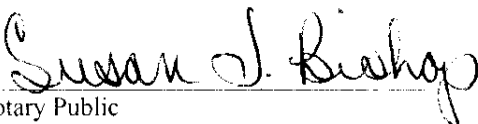

Joseph Berenz, Assistant Vice President

Handwritten notes and stamps on the right side of the page, including a grid with numbers 1-9 and a signature.

ACKNOWLEDGEMENT

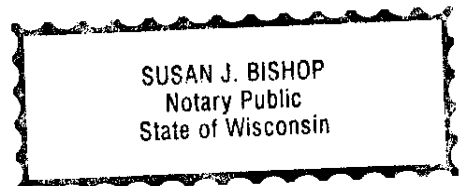
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 8/28/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015

Handwritten initials "JP" at the bottom center.



UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527053263 COB Loan #:4527053263

Mortgagor:CORRENE HICKS

Mortgagee:RBS Citizens, N.A.

Property Address:9523 S EMERALD AVENUE CHICAGO 60620

Instrument Date:11/4/2010 Loan Amount:50000

Recorded on:11/23/2010 Instrument #:1032757026

Parcel ID #:25-04-317-008-0000

Legal Description:PARCEL 1: LOT 8 IN MCINTOSH'S SUB OF THE S HALF OF THE W 2 ACRES & THE W HALF OF THE E 3 ACRES OF THE W 5 ACRES OF THE N 10 ACRES OF THE S HALF OF THE W HALF OF THE SW QUARTER OF SEC 4, T37 N, R14 E OF THE 3RD P.M.; ALSO PARCEL 2: THAT PART OF LOT 11 IN JOHN KAISERS SUB OF THE E HALF OF THE E3 ACRES OF THE W 5 ACRES OF THE N 10 ACRES OF THE SW QUARTER OF SEC 4, T 37 N, R14 E OF THE 3RD P.M., & A RESUB OF LOTS 1,2,3 & 4 IN BLK 3 IN WALDEN & MULVANES SUB OF THE S QUARTER OF THE SW QUARTER OF THE SW QUARTER OF SEC 4, AFORESAID THAT LIES N OF & ADJOINING S LINE PRODUCED E & S OF & ADJOINING THE N LINE PRODUCED E OF LOT 8 IN MCINTOSH'S SUB OF THE S HALF OF THE W 2 ACRES & W HALF OF THE E 3 ACRES OF THE W 5 ACRES OF THE N 10 ACRES OF THE S HALF OF THE W HALF OF THE SW QUARTER OF SEC 4, AFORESAID, ALL IN COOK CO, ILLINOIS

US Bank Loan #:4527050736 COB Loan #:4527050736

Mortgagor:NADIA MALINOVSKI A/K/A NADEZHDA SHENDEROVICK

Mortgagee:RBS Citizens, N.A.

Property Address:534 GLENDALE ROAD GLENVIEW 60025

Instrument Date:10/25/2010 Loan Amount:120000

Recorded on:11/10/2010 Instrument #:1031457231

Parcel ID #:09-11-101-093-0000

Legal Description:PARCEL 1: THE WEST 23.88 FEET OF THE EAST 104.32 FEET OF THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2ND, 1917 AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8

UNOFFICIAL COPY

IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST ONE-QUARTER (1/4) OF SAID SECTION 11, AT A POINT ON SAID WEST LINE 189.64 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 183.0 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 63.26 FEET THENCE EAST 183.00 FEET TO A POINT ON THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 63.26 FEET SOUTH OF THE POINT OF BEGINNING, THENCE SOUTH 63.26 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. AND ALSO PARCEL 2: THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2ND, 1917 AS DOCUMENT 602251, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST ONE-QUARTER (1/4) OF SAID SECTION 11, AT A POINT ON SAID WEST LINE 182.25 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE SOUTH ALONG SAID WEST LINE OF SAID LOTS 1 THROUGH 8, 12.75 FEET, THENCE SOUTH 45 DEGREES WEST 48.79 FEET, THENCE NORTH 12.75 FEET, THENCE NORTH 45 DEGREES EAST 48.79 FEET OF THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527042466 COB Loan #:4527042466

Mortgagor:LI-SU CHUANG AND ABDELLEITE OUHAB

Mortgagee:RBS Citizens, N.A.

Property Address:3115 S MICHIGAN AVENUE UNIT 401 CHICAGO 60616

Instrument Date:10/19/2010 Loan Amount:137000

Recorded on:11/19/2010 Instrument #:1032310020

Parcel ID #:17-34-102-051-1022

Legal Description:PARCEL 1: UNIT NO. 401 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

UNOFFICIAL COPY

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDED OF DEEDS ON MARCH 15, 2001 AS DOCUMENT 001-0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM THE TIME TO TIME (AS SO AMENDED, "THE DECLARATION") ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-46 AND L.C.E. 15, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527039678 COB Loan #:4527039678

Mortgagor:DOLORES P HENNING

Mortgagee:RBS Citizens, N.A.

Property Address:3401 WELLINGTON COURT ROLLING MEADOWS 60008

Instrument Date:9/24/2010 Loan Amount:120000

Recorded on:10/8/2010 Instrument #:1028157319

Parcel ID #:02-36-105-059-1018

Legal Description:PARCEL 1: UNIT NUMBER 206 IN THE RIVERWALK BUILDING II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 4 IN WELLINGTON P.O.D., BEING A RESUBDIVISION IN SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530532317; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-23 AND STORAGE SPACES S-23 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 1, 2005 AS DOCUMENT 0530532317

PARCEL 3: ASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RELATING TO RIVERWALK CONDOMINIUMS MASTER ASSOCIATION RECORDED SEPTEMBER 27, 2004 AS DOCUMENT 0427144110

US Bank Loan #:4527037144 COB Loan #:4527037144

Mortgagor:RAMI SOLOMONOW AND RONIT SOLOMONOW

Mortgagee:RBS Citizens, N.A.

Property Address:9442 SPRINGFIELD AVENUE EVANSTON 60203

Instrument Date:9/11/2010 Loan Amount:196300

Recorded on:9/27/2010 Instrument #:1027057084

UNOFFICIAL COPY

Parcel ID #:10-14-109-048-0000

Legal Description:SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 9 AND 10 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN THE ORCHARDS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.596 CHAINS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527037675 COB Loan #:4527037675

Mortgagor:MARIA DE LOURDES GARCIA A/K/A MARIA D GARCIA AND FRANCISCO J GARCIA

Mortgagee:RBS Citizens, N.A.

Property Address:9711 W 57TH STREET COUNTRYSIDE 60525

Instrument Date:9/15/2010 Loan Amount:547500

Recorded on:11/18/2010 Instrument #:1032219003

Parcel ID #:18-16-209-030-0000

Legal Description:SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: LOT 6 (EXCEPT THE WEST 37.434 FEET THEREOF) IN STOUFFER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 348.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527042776 COB Loan #:4527042776

Mortgagor:JIAN E WU A/K/A JIAN ER CHEN AND LIAN H WU

Mortgagee:RBS Citizens, N.A.

Property Address:2736 SOUTH POPLAR AVENUE CHICAGO 60608

Instrument Date:10/8/2010 Loan Amount:159500

Recorded on:10/25/2010 Instrument #:1029808437

Parcel ID #:17-29-414-109-0000

Legal Description:THAT PART OF LOT 6 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SOUTH POPLAR AVENUE AS NOW OPENED AND THE SOUTHEASTERLY LINE OF SOUTH ARCHER AVENUE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID SOUTH POPLAR AVENUE, A DISTANCE OF 303.20 FEET TO THE PLACE OF BEGINNING 9 (SAID PLACE OF BEGINNING BEING 100.00 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 6); THENCE CONTINUING ALONG THE SOUTHWESTERLY LINE OF SOUTH POPLAR AVENUE, A DISTANCE OF 100.00 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 6, A DISTANCE OF 83.00 FEET TO THE NORTHEASTERLY LINE OF AN EXISTING 10 FOOT ALLEY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID 10 FOOT ALLEY (SAID NORTHEASTERLY LINE BEING PARALLEL WITH SAID SOUTHWESTERLY LINE OF SOUTH POPLAR AVENUE), A DISTANCE OF 100.00 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 6, A DISTANCE OF 83.00 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED TRACT, THE NORTHWESTERLY 75.0 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527037004 COB Loan #:4527037004

Mortgagor:MATTHEW W K CHAN, AS TRUSTEE OF THE MATTHEW W K CHAN TRUST U/D/T DATED 4/26/2005

Mortgagee:RBS Citizens, N.A.

Property Address:430 WEST 32ND STREET CHICAGO 60616

Instrument Date:9/14/2010 Loan Amount:262500

UNOFFICIAL COPY

Recorded on:9/28/2010 Instrument #:1027108240

Parcel ID #:17-33-107-032-0000

Legal Description:THE EAST 18.65 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND THAT PART OF LOTS 27, 28 AND 29 FALLING EAST OF THE WEST 69 FEET OF SAID LOTS 27, 28 AND 29 TAKEN AS A TRACT IN BLOCK 1, IN ALBERT CRANE'S SUBDIVISION OF THE NORTH HALF OF THE BLOCK 5, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

US Bank Loan #:4527053026 COB Loan #:4527053026

Mortgagor:CAROLYN L WASHINGTON A/K/A CAROLYN L HILL

Mortgagee:RBS Citizens, N.A.

Property Address:509 EAST 109TH STREET CHICAGO 60628

Instrument Date:10/30/2010 Loan Amount:95000

Recorded on:11/16/2010 Instrument #:1032008107

Parcel ID #:25-15-413-036-0000

Legal Description:THE EAST 7 FEET 6-3/8 INCHES OF LOT 4, TOGETHER WITH THE WEST 11 FEET 5-5/8 INCHES OF LOT 3 IN MAPLE LANE SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT NO 14604657 IN COOK COUNTY, ILLINOIS



U05064540

6616 12/17/2014 79680110/1