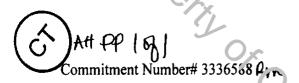
# **UNOFFICIAL C**

Doc#: 1525726007 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2015 09:42 AM Pg: 1 of 3



This instrument prepared by: Segel Law Group, Inc. 1827 Walden Office Square Suite 450 Schaumburg IL 60173

After Recording Return To: Janice L. Lighty 10530 S. Parkside #9 Chicago Ridge, IL 60415

Oct County Clarks Mail Tax Statements To: Janice L. Lighty, 10530 **X** Parkside #9, Chicago Ridge, 17, 60415

#### PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 28-17-416-009-1143

#### SPECIAL WARRANTY DEED

Bank of America, N.A., whose mailing address is 2505 W. Chandler Blvd (Mail Code: AZ1-805-03-03) Chandler, AZ 85224, hereinafter grantor, for \$40,000.00 (Forty Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to Janice L. Lighty, a (an) divorced person hereinafter grantee, whose tax mailing address is 10530 S. Parkside #9, Chicago Ridge, IL 60415, the following real property:

All that certain parcel of land situate in the County of Cook, State of Illinois, being more particularly described as follows:





1525726007D Page: 2 of 3

### **UNOFFICIAL COPY**

Commitment Number #3336588

Unit 12-11 in Shibui South Condominium as delineated on a survey attached as exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and by-laws for Shibui South Condominium, made by American National Bank and Trust Company of Chicago, as Trustee under trust agreement dated January 1, 1984, and known as trust number 61991, recorded March 5, 1993 as Document 93168945, as amended from time to time, in the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, together with its undivided percentage interest in the common elements, as amended from time to time.

Property Address is: 15709 S Peggy Lane #11, Oak Forest, IL 60452

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 1501622084

tor, either in law or e		nly proper use, be
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		0
REAL ESTATE TRANSFI	ED TAV	
TO THOU		01-Sep-2015
	COUNTY:	20.00
	illinois:	40.00
29 17 440 000	TOTAL:	60.00
28-17-416-009-1143 20	150801621724	-905-112-960

1525726007D Page: 3 of 3

## **UNOFFICIAL COPY**

Commitment Number #3336588

Executed by the undersigned on August 4th	, 2015:	
Bank of America, N.A.		
By: FM7 Ny		
Name: Ronald R Marquez		
Its: Officer		
STATE OF Arizona		
STATE OF Arizona		
COUNTY OF Maricopa		
The foregoing instrument was acknowledge	gel orfore me on August 4th, 2015 by	
Ronald R Marquez its	Office on behalf of Bank of	
America N.A., who is personally known	to me cr has produced an AZ Di as	
identification, and furthermore, the aforeme	ntioned person has acknowledged that his/her	
signature was his/her free and voluntary act for the purposes se for h in this instrument.		
STANLEY BELL NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires June 18, 2019	11 0 -11	
MUNICIPAL TRANSFER STAMP	COUNTY/ILLINOIS TRANSFER STAMP	
(If Required)	(If Required)	
EXEMPT under provisions of Paragraph	Section 31-45, Property Tax Code.	
Date:		
Buyer, Seller or Representative		