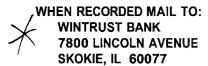
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RECORDATION REQUESTED BY: WINTRUST BANK 190 S. LaSalle Suite 2200 Chicago, IL 60603





Doc#: 1525844069 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/15/2015 03:43 PM Pg: 1 of 5

This Modification of Mortgage prepared by:



BOX 162

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 1, 2015, is made and executed between Stuart Edward Grannen a/k/a Stuart Grannen, whose address is 4325 N. Ravenswood, Chicago, IL 60613 (referred to below as "Grantor") and WINTRUST BANK, whose address is 130 S. LaSalle, Suite 2200, Chicago, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 1, 2012 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded November 28, 2012 in the office of the Cook County Recorder as Document No. 1233355068.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE NORTHERLY HALF OF LOT 42 IN SUB BLOCK 3 OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY BOUNDARY LINE OF LOT 42, 25.00 FEET NORTHWEST OF THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHWEST ALONG A LINE PARALLEL TO THE SOUTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 87.29 FEET; THENCE NORTHWEST ALCING A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 3.17 FEET; THENCE NORTHEAST ALONG A LINE (BISECTING THE PARTY WALL OF THE BUILDINGS LOCATED ON THE SOUTHERLY HALF AND THE NORTHERLY HALF OF SAID-LOT), A DISTANCE OF 19.04 FEET; THENCE NORTHWEST ALONG A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT. A DISTANCE OF 21.85 FEET TO A POINT ON THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT WHICH IS 68.25 FEET SOUTHWEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHEAST ALONG THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 68.25 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTHEAST ALONG THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 25.00 FEET TO THE PLACE OF BEGINNING) TOGETHER WITH THE SOUTHWESTERLY 82.10 FEET OF THE 16 FOOT VACATED ALLEY RUNNING IN A NORTHEASTERLY DIRECTION SOUTHEASTERLY OF AND ADJOINING LOTS 7, 8 AND 9 AND NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY BOUNDARY LINE OF LOT 42, IN

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## MODIFICATION OF MORTGAGE (Continued)

Page 2

SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1684 N. Ada Street, Chicago, IL 60642. The Real Property tax identification number is 14-32-316-043-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

#### RECITALS:

- A. Wintrust Bank (the "Lender") (formerly known as North Shore Community Bank & Trust Company, as successor Pursuant to Agreement to Purchase Assets and Assume Liabilities by and between Diamond Bank, FSB, as Seller and Lender as Buyer dated October 18, 2013) made a loan (the "Loan") to Borrower in the principal amount of \$380,000.00, as evidenced by a Promissory Note dated May 2, 2007, in the principal amount of the Loan made payable by Borrower to the order of Lender (the "Original Note"). The Loan was renewed by that certain Amended and Restated Promissory Note dated June 1, 2012, in the principal amount of \$282,294.51 (the "First Renewal Note"). The Loan was further renewed by that certain Promissory Note dated Servember 1, 2012, in the principal amount of \$275,375.34 (the "Second Renewal Note"). Together, the Origin of Note, the First Renewal Note, and the Second Renewal Note shall be referred to as the "Note".
- B. The Note is secured by, among other instruments, (i) that certain Mortgage described above (the "Mortgage") on the real property located at 1684 N. Ada Street, Chicago, IL 60622 (the "Property"), (ii) that certain Assignment of Rents dated Sextember 1, 2012, recorded November 28, 2012 in the office of the Cook County Recorder as Document No. 12333355069 (the "Assignment of Rents"), on the Property, and (iii) that certain UCC Financing Statement, recorded April 23, 2012, in the office of the Cook County Recorder as Document No. 1211449009, covering all furniture and fixtures described in Exhibit "A" on the Property. The Promissory Note, the Business Loan Agreement, the Mortgage, the Assignment of Rents, and any and all other documents evidencing, securing and/or guarantying the Loan, in their original form and as amended from time to time, are collectively referred to hargen as the "Loan Documents".
- C. The current outstanding principal balance of the Note is \$2/6,022.76.
- D. The Note matures on September 1, 2015. The Borrower has requested that Lender extend the maturity date until November 1, 2015 and Lender is willing to extend the maturity date until November 1, 2015, on the terms and conditions set forth hereinafter.

#### AGREEMENTS:

NOW, THEREFORE, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreements by Lender and Borrower to modify the Loan Documents, as provided herein, (iii) Borrower's agreement to pay all of Lender's recs and costs in connection with this Agreement, (iv) the covenants and agreements contained herein, and (v) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby agree as follows:

#### 1. Extension of the Maturity Date.

- (a) The Maturity Date of the Note is hereby amended and extended from September 1, 2015 to November 1, 2015. All references in any and all Loan Documents to "Maturity Date" or words of similar import shall now mean November 1, 2015.
- (b) The terms "Event of Default" and "Default" under the Loan Documents shall include Grantor, Borrower or any other party failing to comply with or perform any term, obligation, covenant or condition contained in any Loan Document, including this Agreement, or in any other agreement between Grantor and/or Borrower and Lender, and between Guarantor (if any) and Lender. A default under any Loan Document, including this Agreement, shall, at the option of Lender, constitute a default under all other Loan Documents.

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#### MODIFICATION OF MORTGAGE (Continued)

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2. Change in Terms Agreement. Contemporaneously with the execution of this Agreement a Change in Terms Agreement of even date herewith shall be executed by Borrower in the principal amount of \$246,022.76, having a maturity date of November 1, 2015. The Change in Terms Agreement shall have a Balloon payment at maturity. All references in any and all Loan Documents to the "Note" shall continue to include the Promissory Note dated September 1, 2012, as amended or modified. All references to the "Note" made in the paragraph of this Agreement designated "Continuing Validity" shall continue to include the Promissory Note dated September 1, 2012, as amended or modified.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and enursers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING REALLY THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 1, County Clarks Office 2015.

**GRANTOR:** 

Stuart Edward Grannen a/k/a Stuart Grannen

LENDER:

WINTRUST BANK

**Authorized Signer** 

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## MODIFICATION OF MORTGAGE (Continued)

Page 4 INDIVIDUAL ACKNOWLEDGMENT STATE OF ILLUOIS ) SS COUNTY OF \_ COOK On this day before me, the undersigned Notary Public, personally appeared Stuart Edward Grannen a/k/a Stuart Grannen, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he ur she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mer in red. Given under my hand and official seal this 30 day of September, 2015. Residing at 2814 N. Fullerton, Cha. The Notary Public in and for the State of Fillwois OFFICIAL SEAL My commission expires 95/6**SHERRY K DANIELS** NOTARY PUBLIC - STATE TELLINOIS MY COMMISSION EXPIRES 09/05/16 LENDER ACKNOW FORMENT STATE OF Illivois COUNTY OF COOK \_, 2015 before me, the undersigned Notary Public, personally appeared  $\_$  and known to me to be the  $^{"}$ \_, authorized agent for WINTRUST BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of WINTRUST BANK, duly authorized by WINTRUST BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of WINTRUST BANK. Residing at 2814 W. Fallerton, Chip Jr. Notary Public in and for the State of Illinois OFFICIAL SEAL My commission expires 9/5/16SHERRY KIDAMELS LINOIS

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# MODIFICATION OF MORTGAGE (Continued)

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Proportion or Got County Clarks Office