UNOFFICIAL COPY

WARRANTY DEEL

Statutory (Illinois)

Mail to:

THOMAS J MREAN 5300 W DEVON AVE. Chicaso I L 60646

Name and Address of Taxpayer: MARY PAT BECKER

4811 NOICOH#208 CLAIMAR. 14 60706

RECORDER'S STAMP

152584570

Doc#: 1525845037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/15/2015 09:55 AM Pg: 1 of 3

1269211

THE GRANTOR(S), **AMANDA CICCONE**, unmarried, residing in the City of Harwood Heights, County of Cook, State of Illinois, for consideration of ten (10) and 00/100 dollars and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to

MARY P. BECKER, 4811 N Olcot, #208 C44(460, 14 60706

of County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT ONLY TO: general real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: Property Address:

12-12-425-009-1008 4811 N Olcott Ave

Unit 208

Harwood Heights, IL 60706

village of harwood heights real estate transfer tax

0133 s 3/00.00

CCRD REVIEWER_

amarda airis	
AMANDA CICCONE	
STATE OF $\frac{1}{2}$	
COUNTY OF COOL SS.	
CERTIFY THAT, AMANDA CICCONE, personally known to me or have person(s) whose name(s) is are subscribed to the foregoing instrument, apphe/she/they signed, sealed and delivered the said instrument as his/her/their set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this	free and voluntary act, for the uses and purposes therein
Coup	OFFICIAL SEAL DAVID A GILLESPIE Notary Public - State of Illinois My Commission Expires Nov 30, 2018
REAL ESTATE TRANSFER TAX 10-Sep-2015	
COUNTY: 155.00 ILLINOIS: 310.00 TOTAL: 465.00	
12-12-425-009-1008 20150801619182 1-635-274-624	Office Co

1525845037 Page: 3 of 3

UNOFFICIAL COPY LEGAL DESCRIPTION

PARCEL 1:

UNIT 4811-208 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL A: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5 AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPAN, 'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NGRTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE). IN COOK COUNTY, ILLINOIS.

PARCEL C: THAT PART OF THE SOUTH 18.61 ACF ES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NOR 1F, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF A LIFY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANO'S. BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, AND AS AMENDED BY DOCUMENTS 0724215000, AND 0923716029, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNLIVACED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P1-35 AND P1-36 AND STORAGE SPACES S1-35 AND S1-36, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED: AS DOCUMENT 0716903044 AND AS AMENDED BY DOCUMENTS 0724215000, AND 0923716029 AND AS FURTHER AMENDED FROM TIME TO TIME.