

UNOFFICIAL COPY



RELEASE DEED

Doc#: 1525846044 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2015 10:14 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **SKS CONVERSIONS INC.**, an Illinois Corporation, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated **March 19, 2007** and recorded **May 18, 2007** as document number **0713806023**; AND modified under document numbers **0801810015** recorded **01/18/2008**; and **1023541006** recorded **08/23/2010**, at the Recorder of Deeds Office of **COOK** County in the State of Illinois, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION


UNIT 8650-2B IN HICKORY HILLS COURTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 AND 2 IN ALEXANDRAS SUBDIVISION, BEING A RESUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 2006 AS DOCUMENT 0611418006, IN COOK COUNTY, ILLINOIS, AND LOT 1 AND 2 IN COUNTRY VIEW SUBDIVISION OF LOT 26 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1975 AS DOCUMENT 23260648, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT 0616032017; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Which has the address of: **8650 S. 84th Court, #2B, Hickory Hills, IL 60457**
Permanent Real Estate Number: **18-35-308-039-1015 (18-35-309-018-0000)**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP** has caused these presents to be signed by its **Vice President** today the 28th day of August, 2015.

USI

BRIDGEVIEW BANK GROUP
By:  **Kimberly Jung, Vice President/Commercial Loan Officer**

After Recording Mail to:

Prepared By:
Bridgeview Bank Group
Loan Operations [refer#616966800/10702]
4753 North Broadway
Chicago, Illinois 60640

UNOFFICIAL COPY

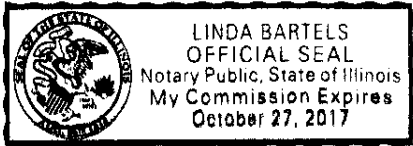
Release Deed
SKS Conversions Inc
Page 2 of 2

STATE OF **Illinois** }
COUNTY OF **Cook** } S.S.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Kimberly Jung**, of BRIDGEVIEW BANK GROUP personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **Vice President**, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 28th day of August, 2015.

Linda Bartels
Notary Public Signature



PROPERTY OF COOK COUNTY CLERK'S OFFICE