

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1525855064 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/15/2015 10:18 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962

**SUBMITTED BY:** CHARMAINE M.  
DAVIS

Loan Number: \*\*\*\*\*2979  
MERS ID#: 100010300285929394  
MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANA RYAN AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1432333004

Date of Note: 10/30/2014

Original Recording Date: 11/19/2014

Legal Description: LOT 3 IN BLOCK 13 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-25-111-016-0000

County: Cook County, State of IL

Property Address: 2308 WESTOVER AVE., NORTH RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2015.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS,  
N.A., ITS SUCCESSORS AND ASSIGNS**



By: LINDA B. JENNINGS

Title: Assistant Secretary

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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 09/10/2015 by LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Shirley J. Coleman*

**SHIRLEY J. COLEMAN  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 262533  
MY COMMISSION EXP. JAN. 31, 2017**

Notary Public: SHIRLEY J.  
COLEMAN  
My Commission Expires:  
**01/31/2017**  
Resides in: Henrico

Property of Cook County Clerk's Office