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Doc#. 1525856112 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2015 12:41 PM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD **DALLAS, TX 75244-4505**

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD **DALLAS, TX 75244-4505**

Permanent Index Number: 14	-32-204-016-0000	
	[Space Above This Line For Recording Data]	
		Loan No.: 1158939030
96		MIN: 100786811589390309

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgaz: Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as designated nomin to lor A & N MORTGAGE SERVICES, INC., beneficiary of the security instruments, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROF, LA 71203, all its right, title and interest in and to a certain Mortgage dated March 3, 2014 and recorded on March 26, 2014, made and executed by TIMOTHY G ROSTAN AND MEGAN DUFFY ROSTAN, upon the following de cribed property situated in COOK County, State of Illinois: 919 W FULLERTON AVE, CFICAGO, IL 60614 Property Address:

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Five Evadred Fifty Five Thousand and 00/100ths (\$555,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1408535004), in the Recorder's Office of COOK County, State of Illinois and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Mortgage Electronic Registration Systems, Juc. ("MERS") as designated nominee for A & N MORTGAGE SERVICES, INC., beneficiary of the security instruments, its successors and assigns:

LYNEISA MORAN

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor) JPMorgan Chase Bank N.A. Project W2768 Page 1 of 2

MERS Modified L23586IL 01/12 Rev. 02/14





1525856112 Page: 2 of 3

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ACKNOWLEDGMENT

State of Lou	isiana			§	
Parish of Ou	ıachita			§ § §	
		JOYL.			_
On	this	LYNEISA MORAN	of	, to me personally known, who, being by	
		ed) did say that he/she		Assistant Secretary, of Mortgage Electronic Registration System	ms,
				ICES, INC., its successors and assigns and that the seal affixed	
entity	ent is the	corporate seal of said of authority of	ntity	and that the instrument was signed and sealed on behalf of the s its board of directors and t	said that
Charty	7 0,	LYNEISA MORAN		acknowledged the instrument to be the free	
and deed of	the said e	ntity.			
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	¥	0		74 h. n. 10	
				Signature of Person Taking Acknowledgment	_
		WHITE I WAR		KATHMANMELUMKON - 68375	
		OTAN P		Printed Name	
		6 00575		Notare	
		No.	0,	Title or Rank	_
(Seal)		MAN SHAME AND ASSESSED.		Gerial Number, if any: 68375	
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MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor) JPMorgan Chase Bank N.A. Project W2768 Page 2 of 2



MERS Modified



1525856112 Page: 3 of 3

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EXHIBIT "A"

STREET ADDRESS: 919 W. FULLERTON AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-204-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 5 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOT 2 1 TO 5, INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE NORTH 1/2 ON SLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 1HF PLAT THEREOF RECORDED AS DOCUMENT NUMBER 23234123, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE
DECLARATION OF COVEMANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SEMINARY
TOWNHOUSE RECORDED SEPTEMBER 27, 1975 AS DOCUMENT NUMBER 23234124 AND AS CREATED BY DEED
FROM MCCORMICK THEOLOGICAL SEMINARY FOR THE PURPOSE OF PASSAGE, PARKING, UTILITIES FOR
INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS