

# UNOFFICIAL COPY



1525857014

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 1525857014 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/15/2015 09:12 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLE IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF

90011726(1) **GIT**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**MICHAEL CLEARY AND JOYCE CLEARY AKA JOYCE F CLEARY, HIS WIFE IN JOINT TENANCY**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 18TH day of SEPTEMBER, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0829708279 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

**LOT 9 (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 10 IN BLOCK 1 SECONDS ADDITION TO BEVERLY RIDGE, BEING A SUBDIVISION OF THE WEST 100 FEET OF THE EAST 140 FEET OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 195 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-12-302-055-0000

Address of premises: 9930 S CALIFORNIA EVERGREEN PARK, IL 60805

Witness hands and seal this 15TH day of JULY, 2015

\_\_\_\_\_  
Jean Morris - Lending Manager

\_\_\_\_\_  
Todd J. Niedermeier Senior VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF           DUPAGE          

I **CHRISTINE OLIVER**, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that **Jean Morris** personally known to me to be the **Lending Manager** of HealthCare Associates Credit Union, an Illinois corporation, and **Todd J. Niedermeier** personally known to me to be the **Senior VP/COO** of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Lending Manager** and **Senior VP/COO** they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15TH day of JULY, 2015.

My commission expires: JANUARY 6, 2019



**CHRISTINE OLIVER** NOTARY PUBLIC



RELEASE DEED  
By Corporation

**HEALTHCARE ASSOCIATES CREDIT UNION**  
**1151 EAST WARRENVILLE ROAD**  
**NAPERVILLE, IL 60563**

TO

**MICHAEL CLEARY**  
**JOYCE F CLEARY**  
**9930 S CALIFORNIA**  
**EVERGREEN PARK, IL 60805**

MAIL TO

**MARQUETTE BANK**  
**ATTN: DEBBIE KLAPPAUF**  
**15959 108TH AVENUE**  
**ORLAND PARK, IL 60467**