## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1525857125 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2015 01:19 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: JONATHAN HARRIS** 

Loan Number: 0417780616

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL A COOK, AN UNMARRIED MAN Original Mortgagee(S): FIFTH THIRD MOR GAGE COMPANY

Original Instrument No: 1313542133 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>04/25/2013</u> Original Recording Date: <u>05/15/2013</u>

Legal Description: PARCEL 1:UNIT NUMBER 4 IN THE 1031 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 26.64 FEET OF AFORESAID TRACT EXCEPTING THEREFROM THE NORTH 146.67 FEET THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0624818016; TOGETHER WITH ITS UNDIVIDED PERNCETAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, PARCEL 2:THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE (P-3), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0624818016.PARCEL 3:EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFY! OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109.

PIN #: <u>17-17-211-041-1004</u> County: <u>Cook County</u>, State of IL

Property Address: 1031 W MONROE ST UNIT 4, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2015.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES Title: Vice-President

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## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 09/14/2015 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Oblo My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clark's Office Resides in: Hamilton

Sally Knax