# **UNOFFICIAL COPY**

### PREPARED BY:

BMO Harris Bank N.A. **CORY DORTCH** 1200 Warrenville Road Naperville Illinois 60563

Doc#. 1525808056 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2015 12:16 PM Pg: 1 of 3

### WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

**SUBMITTED BY: CORY DORTCH** 

Loan Number: XXXXXXXXX2509

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEAN SALLHI AND MAHTAB HARIRI-SALEHI, HUSBAND AND WIFE

Original Mortgagee(S): BMO Harris Bank N.A.

Original Instrument No: 1433510048 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 11/07/2014 Original Recording Date: 12/01/2014

Legal Description: **SEE LEGAL ATTACHED DESCRIPTION** 

PIN #: 14-28-319-112-1127 14-28-319-113-1087 14-23-319-113-1088 14-28-319-113-County: Cook County, State of

<u>1218</u>

Property Address: 2550 N LAKEVIEW AVE. #S16-01, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/15/2015. of Clarks

BMO Harris Bank N.A.

By: Debbie Smith

Title: Vice President

Debbi Smith

State of Illinois County of Dupage \( \)

This instrument was acknowledged before me on 09/15/2015 by Debbie Smith, Vice President of PMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" CORY D DORTCH Notary Public - State of Hind ty Commission Expires December 18, 2017

Notary Public: Cory D Dortch My Commission Expires:

12/18/2017 Resides in: Dupage

1525808056 Page: 2 of 3

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008888434 D1

STREET ADDRESS: 2550 N. LAKEVIEW AVENUE

UNIT S16-01

CITY: CHICAGO

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1D:

THE EXCLUSIVE RICHT TO THE USE OF STORAGE SPACE R21, FOR THE BENEFIT OF SAID UNIT UNIT S16-01, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION LECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318007, AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222014, AND AS AMENDED FROM TIME TO TIME.

COUNTY: COOK

PARCEL 2A:

UNITS 28, 186 AND 187

IN THE LINCOLN PARK 2550, A PARKING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

CERTAIN LOTS IN LINCOLN PARK 2520 SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RE-RECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2011 AS DOCUMENT NUMBER 1136318008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOL COUNTY ILLINOIS.

PARCEL 2B: GARAGE PARCEL EASEMENTS

A NON-EXCLUSIVE EASEMENT FOR THE UNITS IN PARCEL 2A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LAKE TOWER DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED OCTOBER 27, 2011 AND RECORDED OCTOBER 27, 2011 AS DOCUMENT 1130029045 FOR THE PURPOSE OF INGRESS AND EGRESS FOR MAINTENANCE INCLUDING VENTILATION VENTS, STRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, PEDESTRIAN EMERGENCY EGRESS, AND FOR COMMON WALLS, FLOORS AND CEILINGS OVER THOSE PARTS OF THE RESIDENTIAL PARCEL AND SINGLE FAMILY HOME PARCEL DEFINED THEREIN.

PARCEL 2C:

THE EXCLUSIVE RIGHT TO THE USE OF THE STORAGE AREA S186 AND S187, FOR THE BENEFIT OF UNITS 186 AND 187, LIMITED COMMON ELEMENTS AS DELINEATED ON THE

LEGALD

1525808056 Page: 3 of 3

UNIT S16-01

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008888434 D1

STREET ADDRESS: 2550 N. LAKEVIEW AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LINCOLN PARK 2550 PARKING CONDOMINIUM, RECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318008, MEND.

OR COOK COUNTY CLERK'S OFFICE AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222015 AND AS AMENDED FROM TIME TO TIME.

LEGALD