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1525815006

Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Doc#: 1525815006 Fee: \$62.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2015 08:54 AM Pg: 1 of 7

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Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

79680172 §

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

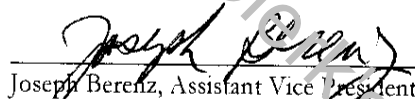
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 8/28/2015, but effective June 20, 2014.

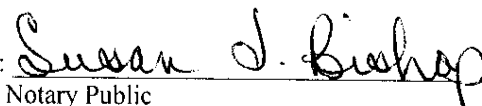
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Joseph Berenz, Assistant Vice President

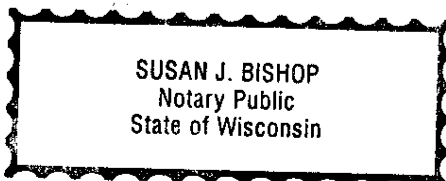
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 8/28/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015


SUSAN J. BISHOP
Notary Public
State of Wisconsin

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527057927 COB Loan #:4527057927

Mortgagor:VIJA YAKAS

Mortgagee:RBS Citizens, N.A.

Property Address:4119 WEST 90TH STREET HOMETOWN 60455

Instrument Date:12/6/2010 Loan Amount:75000

Recorded on:12/23/2010 Instrument #:1035757036

Parcel ID #:24-03-207-018-0000

Legal Description:LOT 231 IN J.E. MERRION & COMPANY'S HOMETOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 3, LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

US Bank Loan #:4527048308 COB Loan #:4527048308

Mortgagor:ELIZABETH TO

Mortgagee:RBS Citizens, N.A.

Property Address:2815 WEST FARRAGUT AVENUE UNIT 1E CHICAGO 60625

Instrument Date:10/20/2010 Loan Amount:95000

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Recorded on: 11/5/2010 Instrument #: 1030908184

Parcel ID #: 13-12-121-062-1001

Legal Description: LOT 234 AND THE WEST HALF OF LOT 233 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527051627 COB Loan #:4527051627

Mortgagor:RODRIGO S ARANDA AND GUILLERMINA ARANDA

Mortgagee:RBS Citizens, N.A.

Property Address:3336 WEST 65TH STREET CHICAGO 60629

Instrument Date:10/29/2010 Loan Amount:75000

Recorded on:12/9/2010 Instrument #:1034303055

Parcel ID #:19-23-214-025-0000

Legal Description:LOT 28 IN DAVID R. LEWIS' SUBDIVISION OF THE SOUTH HALF OF BLOCK 7 OF JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527052097 COB Loan #:4527052097

Mortgagor:SUSAN M WRIGHT AND ROBERT A WRIGHT

Mortgagee:RBS Citizens, N.A.

Property Address:5001 HARNEW ROAD OAK LAWN 60453

Instrument Date:10/30/2010 Loan Amount:125000

Recorded on:2/28/2011 Instrument #:1105957048

Parcel ID #:24-09-415-014-0000

Legal Description:LOT 29 IN BLOCK 7 IN OAKDALE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527058648 COB Loan #:4527058648

Mortgagor:DENNIS TWOMEY AND JUDITH TWOMEY

Mortgagee:RBS Citizens, N.A.

Property Address:9928 MASSASOIT AVENUE OAK LAWN 60453

Instrument Date:11/17/2010 Loan Amount:75000

Recorded on:12/9/2010 Instrument #:1034308302

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Parcel ID #:24-08-402-035-0000

Legal Description: LOT 3 IN ALBE CONSTRUCTION COMPANY'S 100TH STREET AND MASSASOIT AVENUE RESUBDIVISION OF THE SOUTH HALF OF LOT 3 AND THE SOUTH 1/5 OF LOT 4 IN BLOCK 25 IN FREDERICK H BARTLETT'S CENTRAL WOOD BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF AND THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527057048 COB Loan #:4527057048

Mortgagor:MARIA RYCHTARCZYK

Mortgagee:RBS Citizens, N.A.

Property Address:5110 S LAWLER AVENUE CHICAGO 60638

Instrument Date:11/9/2010 Loan Amount:135000

Recorded on:12/15/2010 Instrument #:1034903002

Parcel ID #:19-09-402-021-0000

Legal Description:LOT 3 IN BLOCK 63 IN FREDERICK H BARTLETT'S CENTRAL CHICAGO SUBDIVISION OF PART OF SECTION 4 AND PART OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527051023 COB Loan #:4527051023

Mortgagor:EUGENE RAYKHMAN AND NATALIE PERESYPKINA

Mortgagee:RBS Citizens, N.A.

Property Address:3476 DAUPHINE AVENUE NORTHBROOK 60062

Instrument Date:10/25/2010 Loan Amount:173500

Recorded on:11/12/2010 Instrument #:1031657430

Parcel ID #:04-05-302-024-0000

Legal Description:LOT 3 IN ESTATES IN CHARLEMAGNE, BEING A SUBDIVISION OF LOT 2 IN HUEHL ROAD SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527054197 COB Loan #:4527054197

Mortgagor:MICHAEL B MURPHY AND LYNDIA D CAREY

Mortgagee:RBS Citizens, N.A.

Property Address:239 LONGCOMMON ROAD RIVERSIDE 60546

Instrument Date:11/8/2010 Loan Amount:405800

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Recorded on:12/29/2010 Instrument #:1036303027

Parcel ID #:15-36-201-003-0000

Legal Description:LOT 3 IN THE RESUBDIVISION OF THAT PART OF LOT 1052 WHICH IS 86 FEET SOUTHWESTERLY OF THE NORTHERLY CORNER THEREOF TO THE EASTERLY CORNER OF SAID LOT 1052, ALSO ALL OF LOT 1053 AND THAT PART OF LOT 1054 LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 1054 WHICH IS 16 FEET NORTHEASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 1054 WHICH IS 27.54 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK 22 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1938 AS DOCUMENT NO 12168556, IN COOK COUNTY ILLINOIS



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