



Doc#: 1525815008 Fee: \$62.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/15/2015 08:55 AM Pg: 1 of 7

Document prepared by  
Rich Carlson  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

When recorded return to  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

796-5729<sup>7</sup>

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9-1-2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

*[Signature]*  
Steven Barnes, Vice President

ACKNOWLEDGEMENT

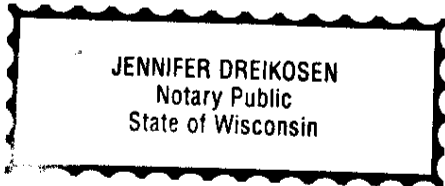
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9-1-2015 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: *[Signature]*  
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



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*[Handwritten notes and signatures]*

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527349685 COB Loan #:4527349685

Mortgagor:ODETTE D LAPA AND JOHN A LAPA

Mortgagee:RBS CITIZENS, N.A.

Property Address:6500 103RD STREET CHICAGO RIDGE 60415

Instrument Date:8/7/2013 Loan Amount:100000

Recorded on:10/8/2013 Instrument #:1328157205

Parcel ID #:24-07-403-047 / 24-07-403-048

Legal Description:LOTS 47 AND #8 (EXCEPT THE SOUTH 17 FEET OF SAIDS LOTS) IN BLOCK 3 IN HILL'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527349782 COB Loan #:4527349782

Mortgagor:PETER DIAMOND AND VICKI DIAMOND A/K/A VASILIKI DIAMOND

Mortgagee:RBS CITIZENS, N.A.

Property Address:710 KYLEMORE DRIVE DES PLAINES 60016

Instrument Date:8/16/2013 Loan Amount:100000

Recorded on:9/3/2013 Instrument #:1324657084

Parcel ID #:03-36-108-009-0000

Legal Description:LOT 9 IN BLOCK 1 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NO. 26578747 OF PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 AS DOCUMENT 90107361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT 90113902 AND JUNE 13, 1990 AS DOCUMENT 90280431 IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527349855 COB Loan #:4527349855

Mortgagor:CHANGHWAN LEE AND JINBAE LEE PARK

Mortgagee:RBS CITIZENS, N.A.

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Property Address:3480 WHIRLWAY DRIVE NORTHBROOK 60062

Instrument Date:8/19/2013    Loan Amount:50000

Recorded on:9/4/2013        Instrument #:1324757637

Parcel ID #:04-17-304-006-0000

Legal Description:LOT 73 IN CITATION LAKE ESTATES UNIT 2, BEING A SUBDIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1964 AS DOCUMENT NO. 19127112, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527350004 COB Loan #:4527350004

Mortgagor:EI BA I VEGA

Mortgagee:RBS CITIZENS, N.A.

Property Address:2241 W CORTLAND STREET CHICAGO 60647

Instrument Date:8/21/2013 Loan Amount:125000

Recorded on:9/6/2013 Instrument #:1324908374

Parcel ID #:14-31-311-002-0000

Legal Description:LOT 2 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

US Bank Loan #:4527350519 COB Loan #:4527350519

Mortgagor:GEORGE APELIAN AND BEATRICE A APELIAN

Mortgagee:RBS CITIZENS, N.A.

Property Address:2601 GREENLEAF STREET WILMETTE 60091

Instrument Date:3/6/2014 Loan Amount:100000

Recorded on:3/28/2014 Instrument #:1408747029

Parcel ID #:05-32-202-095-0000

Legal Description:LOT 8 AND THE WEST 5 FEET OF LOT 7 IN BLOCK 2 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN THE PARTITION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND 17 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO CHICAGO AND NORTHWESTERN RAILWAY COMPANY DATED APRIL 29, 1903 AND RECORDED JUNE 26, 1903 IN BOOK 8025 PAGE 602 AD 3409799. INDIANA CCI.

US Bank Loan #:4527350535 COB Loan #:4527350535

Mortgagor:GUAN CHA AND LIDE QIAN

Mortgagee:RBS CITIZENS, N.A.

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Property Address:2020 HOLLYWOOD COURT HANOVER PARK 60133

Instrument Date:3/6/2014      Loan Amount:116200

Recorded on:3/19/2014      Instrument #:1407808249

Parcel ID #:06-25-308-050-0000

Legal Description:THE EAST 40 FEET, MEASURED ALONG THE NORTH LINE, OF LOT 3 IN TIFFANY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

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Property of Cook County Clerk's Office

US Bank Loan #:4527351345 COB Loan #:4527351345

Mortgagor:KELLEY M WALL

Mortgagee:RBS CITIZENS, N.A.

Property Address:1500 MAUREEN DRIVE SCHAUMBURG 60192

Instrument Date:8/19/2013 Loan Amount:75000

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Recorded on:9/5/2013 Instrument #:1324857413

Parcel ID #:06-08-105-007-0000

Legal Description:LOT 7 IN CANTERBURY FARMS BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7 AND PART OF THE WEST HALF OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2000 AS DOCUMENT NO. 00868489, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

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\*U05071258\*

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