



Doc#: 1525815017 Fee: \$66.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2015 09:00 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When recorded return to
Indecomm Global Services
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St. Paul, MN 55117

79615761 9

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

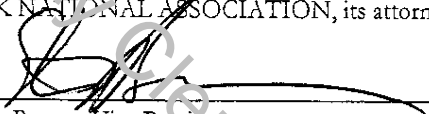
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9-1-2015, but effective June 20, 2014.

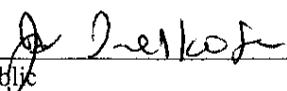
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

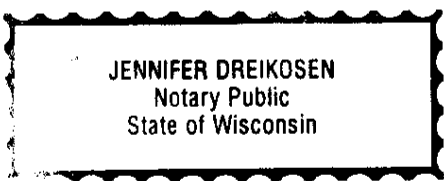
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9-1-2015 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



Handwritten notes and signatures on the right margin.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527337105 COB Loan #:4527337105

Mortgagor:GRACIELA VILLARREAL

Mortgagee:RBS CITIZENS, N.A.

Property Address:4342 WEST 31ST STREET CHICAGO 60623

Instrument Date:7/10/2013 Loan Amount:50000

Recorded on:7/29/2013 Instrument #:1321055029

Parcel ID #:16-27-424-044-0000

Legal Description:LOT 7 IN WACHOWSKI'S RESUBDIVISION OF LOTS 73 TO 120 BOTH INCLUSIVE IN FREDERICK H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 (EXCEPT THE EAST 140.77 FEET) IN BEID'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527337709 COB Loan #:4527337709

Mortgagor:CAMERON P FRAZIER AND LYNETTE M LIM

Mortgagee:RBS CITIZENS, N.A.

Property Address:375 W ERIE STREET UNIT 503 CHICAGO 60654

Instrument Date:7/8/2013 Loan Amount:399000

Recorded on:8/1/2013 Instrument #:1321357183

Parcel ID #:17-09-127-039-1163

Legal Description:UNIT NUMBER 503 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97719736; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

US Bank Loan #:4527337717 COB Loan #:4527337717

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Mortgagor:ROBERT A CULICH AND JUDY A CULICH

Mortgagee:RBS CITIZENS, N.A.

Property Address:15349 BETTY ANN LANE OAK FOREST 60452

Instrument Date:7/5/2013 Loan Amount:134400

Recorded on:7/16/2013 Instrument #:1319708161

Parcel ID #:28-16-107-001-0000

Legal Description:LOT 64 IN NATALIE SUBDIVISION UNIT NO.2, A SUBDIVISION OF PART OF THE SOUTH WEST ¼ OF THE NORTH WEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527337849 COB Loan #:4527337849

Mortgagor:GILBERTO DE LA ROSA AND EVANGELINA DE LA ROSA

Mortgagee:RBS CITIZENS, N.A.

Property Address:3759 SOUTH KOLIN AVENUE HOMETOWN 60456

Instrument Date:7/16/2013 Loan Amount:50000

Recorded on:7/29/2013 Instrument #:1321057917

Parcel ID #:24-03-213-050-0000

Legal Description:LOT 748 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NO.2, A SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD AND PART OF TILE EAST ½ OF THE NORTHWEST ¼ OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1514818, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527337903 COB Loan #:4527337903

Mortgagor:IGOR KROIN, TRUSTEE OF THE IGOR KROIN TRUST U/D/T DATED 01/11/2007
VERONIKA V KROIN, TRUSTEE OF THE VERONIKA V KROIN TRUST U/D/T DATED 01/11/2007

Mortgagee:RBS CITIZENS, N.A.

Property Address:3691 OAK AVENUE NORTHBROOK 60062

Instrument Date:7/18/2013 Loan Amount:500000

Recorded on:10/8/2013 Instrument #:1328157197

Parcel ID #:04-07-407-008-0000

Legal Description:LOT 7 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197.

US Bank Loan #:4527338128 COB Loan #:4527338128

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Mortgagor:AZHAR IQBAL AND REGI IQBAL

Mortgagee:RBS CITIZENS, N.A.

Property Address:6906 LYON STREET MORTON GROVE 60053

Instrument Date:7/8/2013 Loan Amount:100000

Recorded on:7/26/2013 Instrument #:1320757126

Parcel ID #:10-18-116-009-0000

Legal Description:LOT 12 IN THE THIRD ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527338225 COB Loan #:4527338225

Mortgagor:ALEXANDER FOGEL AND VALERIA FOGEL

Mortgagee:RBS CITIZENS, N.A.

Property Address:5810 LINDENWOOD LANE GLENVIEW 60025

Instrument Date:7/13/2013 Loan Amount:195000

Recorded on:7/30/2013 Instrument #:1321155473

Parcel ID #:04-32-203-015-0000

Legal Description:LOT 95 IN GLENVIEW WOODLANDS, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 32, AND THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527338292 COB Loan #:4527338292

Mortgagor:DYLAN HENGSTLER, AS TRUSTEE OF THE DYLAN A HENGSTLER TRUST U/D/T DATED JUNE 27, 2008 ELAINE S HENGSTLER, AS TRUSTEE OF THE ELAINE HENGSTLER TRUST U/D/T DATED JUNE 27, 2008

Mortgagee:RBS CITIZENS, N.A.

Property Address:1002 NORTH CHESTNUT AVENUE ARLINGTON HEIGHTS 60004

Instrument Date:7/12/2013 Loan Amount:100000

Recorded on:10/8/2013 Instrument #:1328157193

Parcel ID #:03-30-206-016-0000

Legal Description:LOT 1 AND LOT 2 (EXCEPT THE NORTH 2.00 FEET OF SAID LOT 2) IN BLOCK 3 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527339558 COB Loan #:4527339558

Mortgagor:MARIO VELAZQUEZ A/K/A MARIO VELASQUEZ AND MARIA ELENA MACIAS

Mortgagee:RBS CITIZENS, N.A.

UNOFFICIAL COPY

Property Address:1909 WEST FARRAGUT AVENUE CHICAGO 60640

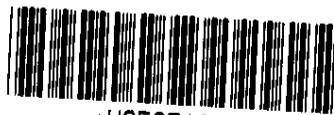
Instrument Date:7/24/2013 Loan Amount:100000

Recorded on:8/9/2013 Instrument #:1322157227

Parcel ID #:14-07-226-009-0000

Legal Description:LOT FOUR (4) IN BLOCK EIGHT (8) IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST TO THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST FIVE HUNDRED ELEVEN (511) FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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