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Document prepared by
Rich Carlson
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2015 09:02 AM Pg: 1 of 8

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79L 86751

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9-1-2015, but effective June 20, 2014.

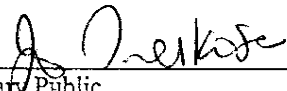
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

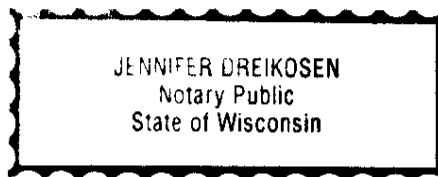
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9-1-2015 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



9/15/15
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N.Y.
1/10

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527053123 COB Loan #:4527053123

Mortgagor:HONG LIU AND QIMING WANG A/K/A QIMING WANG

Mortgagee:RBS Citizens, N.A.

Property Address:846 S MORGAN STREET CHICAGO 60607

Instrument Date:11/13/2010 Loan Amount:115000

Recorded on:12/15/2010 Instrument #:1034903000

Parcel ID #:17-17-421-095-0000

Legal Description:PARCEL 1: THE EAST 30.37 FEET OF THE SOUTH 69.49 FEET OF THE FOLLOWING: THE SOUTH 140.53 FEET OF THE NORTH 517.89 FEET OF A PARCEL OF LAND IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) AND 6.00 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET (66 FEET WIDE); THENCE SOUTH 0 DEGREES 01 MINUTES 07 SECONDS WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH MORGAN STREET A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES 11 MINUTES 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE) THENCE SOUTH 69 DEGREES 56 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF BLOCK 18 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 0 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18 IN SAID CANAL TRUSTEES SUBDIVISION THENCE NORTH 11 DEGREES 51 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H.D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEES SUBDIVISION; THENCE SOUTH 89 DEGREES 55 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF THE 18 FOOT WIDE PUBLIC ALLEY DEDICATED BY DOCUMENT 19736159; THENCE

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NORTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES 53 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID WEST POLK STREET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17 MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED AND DEFINED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR MORGAN STREET COMMONS RECORDED MARCH 22, 1988 AS DOCUMENT 88116587 FOR INGRESS AND EGRESS

US Bank Loan #:4527266879 COB Loan #:4527266879

Mortgagor:STEPHEN R SCHNETTLER AND RENEE B SCHNETTLER A/K/A RENEE D BOBACK-SCHNETTLER

Mortgagee:RBS Citizens, N.A.

Property Address:1134 WHITFIELD ROAD NORTHBROOK 60062

Instrument Date:9/19/2012 Loan Amount:50000

Recorded on:10/2/2012 Instrument #:122708472

Parcel ID #:04-11-220-028-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND IN THE STATE OF ILLINOIS, TO WIT:

LOT 12, IN BLOCK 4 IN NORTHBROOK EAST, A RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20 AND 22 AND LOTS 2 TO 25 BOTH INCLUSIVE IN BLOCK 21 ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, A DISTANCE OF 13.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD ALL IN HUGHES BROWN MOORE CORPORATION COLLINS WOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND OF THAT PART OF THE EAST HALF TO SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527081305 COB Loan #:4527081305

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Mortgagor:MICHELE M LATOURETTE, AS TRUSTEE OF THE MICHELE M LATOURETTE
REVOCABLE TRUST U/D/T/ DATED JUNE 12, 2001

Mortgagee:RBS Citizens, N.A.

Property Address:820 W DRESSER DRIVE MOUNT PROSPECT 60056

Instrument Date:12/31/2010 Loan Amount:75000

Recorded on:1/18/2011 Instrument #:1101808425

Parcel ID #:08-11-223-015-0000

Legal Description:LOT 86 IN TOWN DEVELOPMENT COMPANY'S WE-GO PARK UNIT
NO. 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL
1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527081224 COB Loan #:4527081224

Mortgagor:CHARLES E ETSCHIED JR AND TERI ETSCHIED

Mortgagee:RBS Citizens, N.A.

Property Address:4749 SOUTH LUNA AVENUE CHICAGO 60638

Instrument Date:12/27/2010 Loan Amount:75000

Recorded on:1/10/2011 Instrument #:1101008275

Parcel ID #:19-09-101-009-0000

Legal Description:LOT 19 IN BLOCK 3 IN CRANEVIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527081208 COB Loan #:4527081208

Mortgagor:CECYLIA LASKOWSKA

Mortgagee:RBS Citizens, N.A.

Property Address:2822 NORTH MERRIMAC AVENUE CHICAGO 60634

Instrument Date:12/24/2010 Loan Amount:50000

Recorded on:1/10/2011 Instrument #:1101008341

Parcel ID #:13-29-123-028-0000

Legal Description:LOT THIRTY-EIGHT (38) IN THE SUBDIVISION OF BLOCK FOURTEEN (14) IN OLIVER L. WATSON'S FIVE ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE

US Bank Loan #:4527081178 COB Loan #:4527081178

Mortgagor:DEBRA L SMITH AND DOUGLAS A SMITH

Mortgagee:RBS Citizens, N.A.

Property Address:109 HILLSHIRE DRIVE BARRINGTON 60010

Instrument Date:12/22/2010 Loan Amount:150000

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Recorded on:1/19/2011 Instrument #:1101917068

Parcel ID #:01-12-304-006-0000

Legal Description:LOT 6 IN HILLSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12 AND PART OF THE SOUTH HALF OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527079726 COB Loan #:4527079726

Mortgagor:JAMES A EICHELBERG AND FRANK L BELLISSIMO

Mortgagee:RBS Citizens, N.A.

Property Address:6519 N OKETO AVENUE UNIT 2 CHICAGO 60631

Instrument Date:3/5/2011 Loan Amount:100000

Recorded on:5/3/2011 Instrument #:1112319016

Parcel ID #:09-36-425-056-1002

Legal Description:PARCEL 1: UNIT NUMBER 6519-2 IN THE OKETO POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 (EXCEPT THAT PART OF SAID LOT LYING SOUTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF NORTHWEST HIGH

US Bank Loan #:4527079688 COB Loan #:4527079688

Mortgagor:UMESHBHAI A MORKER AND PUSHPA U MORKER

Mortgagee:RBS Citizens, N.A.

Property Address:840 NORTH ROY AVENUE MELROSE PARK 60164

Instrument Date:3/12/2011 Loan Amount:100000

Recorded on:3/30/2011 Instrument #:1108957014

Parcel ID #:12-29-320-018-0000

Legal Description:LOT 11 IN BLOCK6 IN THE THIRD ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 670.25 FEET EAS

US Bank Loan #:4527079556 COB Loan #:4527079556

Mortgagor:VINCENT COOK AND ADRIANA COOK

Mortgagee:RBS Citizens, N.A.

Property Address:530 FOREST AVENUE RIVER FOREST 60305

Instrument Date:3/17/2011 Loan Amount:175500

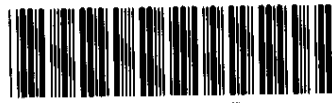
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Recorded on:6/6/2011 Instrument #:1115717018

Parcel ID #:15-12-107-045-0000

Legal Description:THE NORTH 60 FEET OF THE SOUTH 80 FEET OF LOT 16 IN THATCHER'S SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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