

# UNOFFICIAL COPY



Doc#: 1525819001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/15/2015 08:04 AM Pg: 1 of 1

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Benjamin J Bochnowski and Jessica A. Coen, to AMERICAN COMMUNITY BANK OF INDIANA f/k/a AMERICAN SAVINGS, FSB, a United States Corporation, on 24<sup>th</sup> of April, 2014, calling for \$404,000.00 and recorded on the 7<sup>th</sup> of May, 2014, as Document #14127/20-2 in the Office of the Recorder of Cook County, State of Illinois, on the following described property:

### LEGAL DESCRIPTION

Parcel 1: UNIT 3 IN THE 1059 NORTH PAULINA AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EATATE: LOT 12 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE SECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1410829007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2: THE EXCLUSIVE RIGHT TO THE USE OF G-3 AND R-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1410829007.

The Real Property of its address is commonly known as 1059 North Paulina Avenue, Unit 3, Chicago, IL 60642.  
The Real Property tax identification number is 17-06-411-012-0000.

Has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this 18<sup>th</sup> of August, 2015.


AMERICAN COMMUNITY BANK OF INDIANA

By:   
Brian D. Specht, Vice President

STATE OF INDIANA)  
  ) SS:  
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> of August, 2015, personally appeared Brian D. Specht, Vice President, for and behalf of AMERICAN COMMUNITY BANK OF INDIANA, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:  
My Commission Expires: 04/21/2015  
County of Residence: Lake

  
Taylor Triemstra, Notary Public

Prepared by Brian D. Specht of American Community Bank of Indiana

Return to:  
American Community Bank of Indiana  
7880 Wicker Avenue  
Saint John, IN 46373

**TAYLOR TRIEMSTRA**  
**NOTARY PUBLIC**  
**SEAL**  
**LAKE COUNTY, STATE OF INDIANA**  
**MY COMMISSION EXPIRES APRIL 21, 2023**  
**COMMISSION NO 688974**

S YES  
P 1  
S NO  
M NO  
30 YES  
EYES  
INTO H