



Document prepared by
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2015 11:33 AM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

7 9/15/2015⁸ ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9-1-2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

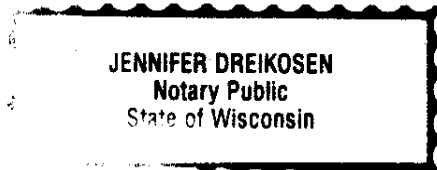
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9-1-2015 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: Jennifer Dreikosen
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Yes
P 7
S 8
M N
SC yes
E yes
INT pw

1-7

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527025707 COB Loan #:4527025707

Mortgagor:MICHAEL J MELTZER / KAREN MELTZER

Mortgagee:RBS Citizens, N.A.

Property Address:550 MEADOW ROAD WINNETKA 60093

Instrument Date:8/28/2010 Loan Amount:100000

Recorded on:9/23/2010 Instrument #:1026608002

Parcel ID #:05-28-104-003-0000

Legal Description:LOT 11 IN BLOCK 4 IN MANIS INDIAN HILL SUBDIVISION OF THOSE PARTS OF THE NORTH HALF OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 28, 5.72 CHAINS OF THE NORTHWEST CORNER THEREOF THENCE SOUTH 7.75 CHAINS, THENCE EAST 4.98 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO PLACE OF BEGINNING OTHERWISE KNOWN AS LOT 6 ASSESSOR'S SUBDIVISION (UNRECORDED) ALSO THAT PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 28 LYING BETWEEN RIDGE ROAD AND SAID RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527027769 COB Loan #:4527027769

Mortgagor:RICHARD K CLARK / KATHERINE A GLASS

Mortgagee:RBS Citizens, N.A.

Property Address:2324 COWPER AVENUE EVANSTON 60201

Instrument Date:9/4/2010 Loan Amount:87000

Recorded on:9/22/2010 Instrument #:1026508308

Parcel ID #:10-11-308-017-0000

Legal Description:LOT 133 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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US Bank Loan #:4527028048 COB Loan #:4527028048

Mortgagor:AMOS L FOSTER

Mortgagee:RBS Citizens, N.A.

Property Address:10231 SOUTH PRAIRIE AVENUE CHICAGO 60628

Instrument Date:9/4/2010 Loan Amount:50000

Recorded on:9/27/2010 Instrument #:1027057062

Parcel ID #:25 10-362-011

Legal Description:LOT 231 IN FREDERICK W. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF EAST 1/2 OF SOUTH WEST 1/3 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527028218 COB Loan #:4527028218

Mortgagor:MARY ELLEN KIZIOR

Mortgagee:RBS Citizens, N.A.

Property Address:7 STRATFORD COURT INDIAN HEAD PARK 60525

Instrument Date:9/10/2010 Loan Amount:125000

Recorded on:10/4/2010 Instrument #:1027719110

Parcel ID #:18-20-109-015-0000

Legal Description:PARCEL 1:

LOT 4-47-1 IN ACACIA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 20, 1974 AS DOCUMENT NUMBER 22659755, IN COOK COUNTY, ILLINOIS

PARCEL:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED IN DOCUMENT NO. 21500656, AS AMENDED, IN THE COOK COUNTY, ILLINOIS.

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US Bank Loan #:4527028757 COB Loan #:4527028757

Mortgagor:MARK A LAZARE / BRIDGER A LZAARE A/K/A BRIDGET A LAZARE

Mortgagee:RBS Citizens, N.A.

Property Address:1871 HAWK LANE ELK GROVE VILLAGE 60007

Instrument Date:9/9/2010 Loan Amount:200000

Recorded on:10/4/2010 Instrument #:1027719111

Parcel ID #:07-35-205-035-0000

Legal Description:LOT 305 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527028935 COB Loan #:4527028935

Mortgagor:MICHAEL Y LEE

Mortgagee:RBS Citizens, N.A.

Property Address:2619 INDEPENDENCE AVENUE GLENVIEW 60026

Instrument Date:9/3/2010 Loan Amount:250000

Recorded on:11/18/2010 Instrument #:1032219004

Parcel ID #:04-27-309-010-0000

Legal Description:PARCEL 1:

LOT 10 IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO.2, BEING A SUBDIIVISION OF PART OF SECTIONS 15, 21, 22, 23, 25, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF CONVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

US Bank Loan #:4527029133 COB Loan #:4527029133

Mortgagor:BARBARA KROLIKOWSKI / ADAM KROOLOKOWSKI

Mortgagee:RBS Citizens, N.A.

Property Address:1812 EAST AZTEC LANE MOUNT PROSPECT 60056

Instrument Date:9/9/2010 Loan Amount:50000

Recorded on:9/28/2010 Instrument #:1027108372

Parcel ID #:03-24-318-018-0000

Legal Description:LOT 181 IN BRICKMAN MANOR THIRD ADDITION, UNIT NO. TWO, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK

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COUNTY, ILLINOIS, ON FEBRUARY 19, 1965 AS DOCUMENT NUMBER 2196193, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527029338 COB Loan #:4527029338

Mortgagor:VIPADA SAMUTTHAI / PITI SAMUTTHAI

Mortgagee:RBS Citizens, N.A.

Property Address:7712 HARVARD STREET FOREST PARK 60130

Instrument Date:9/21/2010 Loan Amount:50000

Recorded on:10/12/2010 Instrument #:1028508000

Parcel ID #:15-15-309-032-0000

Legal Description:PARCEL 1: THE EAST 18.66 FEET OF THE WEST 95.01 FEET OF LOT 29 AND LET 30 IN BLOCK 17 IN JOSEPH K. DUNLOP'S SUBDIVISION OF BLOCK 17.26.27 AND 29 OF DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1892 AS DOCUMENT NUMBER 1606385 IN BOOK 51 OF PLATS, PAGE 50.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH 16 FEET AS SET FORTH IN DECLARATION RECORDED JULY 17, 1991 AS DOCUMENT NUMBER LR 3982844.



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