

# UNOFFICIAL COPY



Document prepared by  
Rich Carlson  
Indecomm Global Services  
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St. Paul, MN 55108

Doc#: 1525839232 Fee: \$52.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/15/2015 11:34 AM Pg: 1 of 8

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St. Paul, MN 55108

79680063<sup>9</sup>

## ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

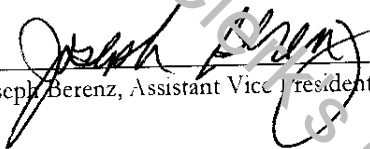
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 8/28/2015, but effective June 20, 2014.

**RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.**

  
Joseph Berenz, Assistant Vice President

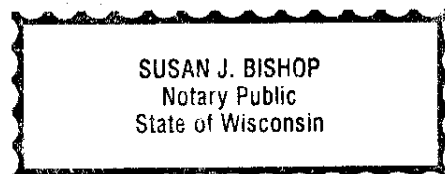
## ACKNOWLEDGEMENT

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 8/28/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Susan J Bishop  
My Commission Expires: October 18, 2015



S yes  
P 8  
S 9  
M N  
SC yes  
E yes  
INT yes

1-8

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527046712 COB Loan #:4527046712

Mortgagor:CHICAGO TITLE LAND TRUST COMPNAY AS SUCCESSOR TRUSTEE TO CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 1100559 U/D/T DATED NOVEMBER 20, 1994

Mortgagee:RBS Citizens, N.A.

Property Address:8974 NORTH WESTERN AVENUE UNIT 103 DES PLAINES 60016

Instrument Date:10/15/2010 Loan Amount:50000

Recorded on:11/5/2010 Instrument #:1030957290

Parcel ID #:09-14-308-016-1218

Legal Description:AN UNDIVIDED 17.7% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE SOUTH 89 DEGREES 57 MINUTES 00 SECTION EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02 DEGREES 11 MINUTES 00 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 200.65 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02 DEGREES 11 MINUTES 00 SECONDS WEST, 329.35 FEET; THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST, 230.00 FEET; THENCE NORTH 02 DEGREES 11 MINUTES 00 SECOND EAST, 65.0 FEET; THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST, 148.0 FEET; THENCE NORTH 02 DEGREES 11 MINUTES 00 SECONDS EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89 DEGREES 57 MINUTES 00 SECONDS WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER-QUARTER SECTION 497.00 FEET THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST, 230.0 FEET; THENCE NORTH 02 DEGREES 11 MINUTES 00 SECONDS EAST, 65.0 FEET; THENCE SOUTH 87 DEGREES 49 MINUTES 00 SECONDS EAST 148.0 FEET; THENCE SOUTH 02 DEGREES 11 MINUTES 00 SECONDS WEST, 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST

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QUARTER (1/4) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE, 110.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 02 DEGREES 11 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

US Bank Loan #:4527038248 COB Loan #:4527038248

Mortgagor:PRANAV PATEL AND PHALGUNI PATEL

Mortgagee:RBS Citizens, N.A.

Property Address:235 W VAN BUREN STREET UNIT 4002 CHICAGO 60607

Instrument Date:9/16/2010 Loan Amount:300000

Recorded on:11/18/2010 Instrument #:1032219000

Parcel ID #:17-16-238-003-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY, OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 10-27-2009, AND RECORDED 11-05-2009 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT 0930926111.BEING FURTHER DESCRIBED AS: UNIT 4002 AND P-65 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

US Bank Loan #:4527055789 COB Loan #:4527055789

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Mortgagor:PANKAJ PATEL AND SANGITA PATEL

Mortgagee:RBS Citizens, N.A.

Property Address:1588 PENNSYLVANIA AVENUE DES PLAINES 60018

Instrument Date:11/6/2010    Loan Amount:92000

Recorded on:12/3/2010    Instrument #:1033708228

Parcel ID #:08-24-402-019-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY, OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 10-27-2009, AND RECORDED 11-05-2009 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT 0930926111.BEING FURTHER DESCRIBED AS: UNIT 4002 AND P-65 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527038175 COB Loan #:4527038175

Mortgagor:KELLY ANN O'KEEFE COLLINS A/K/A KELLY A COLLINS AND MICHAEL COLLINS

Mortgagee:RBS Citizens, N.A.

Property Address:240 LINCOLN HOFFMAN ESTATES 60179

Instrument Date:9/17/2010 Loan Amount:50000

Recorded on:11/23/2010 Instrument #:1032715047

Parcel ID #:07-22-111-018-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN HOFFMAN ESTATES, IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 11-04-1983, AND RECORDED 01-22-1992 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 92040473. IN COOK COUNTY, STATE OF ILLINOIS: LOT 18 IN BLOCK 67 IN HOFFMAN ESTATES UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957, AS DOCUMENT NUMBER 1750156

US Bank Loan #:4527037217 COB Loan #:4527037217

Mortgagor:MARY ELLO AND JOSEPH G ELLO A/K/A JOSEPH ELLO JR

Mortgagee:RBS Citizens, N.A.

Property Address:4329 GAGE AVENUE LYONS 60534

Instrument Date:9/15/2010 Loan Amount:100000

Recorded on:12/17/2010 Instrument #:1035103006

Parcel ID #:18-01-305-033-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN LYONS, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 08-24-1965 AND RECORDED 01-16-2001 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK 1957, PAGE 145

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INSTRUMENT NO. 0010035838. BEING FURTHER DESCRIBED AS: IN THE COUNTY OF COOK AND STATE OF ILLINOIS: IN MEYER'S RIVER HIGHLANDS SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWN 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

US Bank Loan #:4527036067 COB Loan #:4527036067

Mortgagor:RICK E KALINS

Mortgagee:RBS Citizens, N.A.

Property Address:19942 KEYSTONE AVENUE MATTESON 60443

Instrument Date:9/7/2010 Loan Amount:84000

Recorded on:10/22/2010 Instrument #:1029519006

Parcel ID #:31-15-202-012-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN MATTESON, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 05-24-1991, AND RECORDED 06-04-1991 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT # 91-267597 BEING FURTHER DESCRIBED AS :

SITUATION IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 1 IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527049622 COB Loan #:4527049622

Mortgagor:LEONILA RODRIGUEZ

Mortgagee:RBS Citizens, N.A.

Property Address:2155 WEST GARFIELD BOULEVARD CHICAGO 60636

Instrument Date:10/23/2010 Loan Amount:75000

Recorded on:11/9/2010 Instrument #:1031308387

Parcel ID #:20-18-103-004-0000

Legal Description:LOT 1 (EXCEPT THE WEST 85/100 FEET) IN BLOCK 4 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527054413 COB Loan #:4527054413

Mortgagor:MANISH DESAI AND RAJESHREE M DESAI

Mortgagee:RBS Citizens, N.A.

Property Address:1205 BRISTOL COURT HANOVER PARK 60133

Instrument Date:11/26/2010 Loan Amount:154000

Recorded on:12/14/2010 Instrument #:1034808147

Parcel ID #:07-30-304-016-0000

Legal Description:LOT 11 IN PASQUINELLI'S COVENTRY PLACE, BEING A SUBDIVISION OF LOT 7 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OF SAID RESUBDIVISION ON MAY 18, 1993 AS DOCUMENT NO 93371220, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527052208 COB Loan #:4527052208

Mortgagor:DANIEL T LUNNEY

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Mortgagee:RBS Citizens, N.A.

Property Address:918 WEST WINONA STREET UNIT 505 CHICAGO 60640

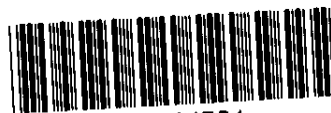
Instrument Date:10/29/2010 Loan Amount:75000

Recorded on:11/15/2010 Instrument #:1031957056

Parcel ID #:14-08-403-029-1038

Legal Description:LOT 11 IN WHITE, GALT AND PROUD FOOTS SUBDIVISION OF BLOCK 4 IN ARGYLE SUBDIVISION OF LOTS 1, 2 IN FUSSEY AND FENNIMARE SUBDIVISION OF SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



\*U05064504\*

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