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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1525946076 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2015 09:04 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JERZY NOWAKOWSKI AND BARBARA NOWAKOWSKI** to **HERITAGE COMMUNITY BANK** , dated **10/23/2002** and recorded on **11/07/2002** , in Book **N/A** , at Page **N/A** , and/or Document **0021230815** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **23-13-103-033-1045,23-13-103-033-1011**

Property Address: **10511 S ROBERTS RD #3C PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner and holder of said mortgage on 09/15/2015.

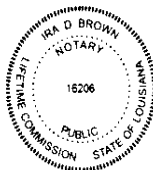
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/15/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 0053609012

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0053609012

EXHIBIT "A"

PARCEL 1:

"UNIT NUMBER 10511-3C AND UNIT G-9, IN PALOS VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 6, IN DREMCO RESUBDIVISION OF LOTS 13, 14, 15 AND 16, IN FRANK DE LUGACE'S 80TH AVENUE ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92122733 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 92122732.